

First District



Gloria Molina

Second District



Yvonne B. Burke

Third District



Zev Yaroslavsky

Fourth District



Don Knabe

Fifth District



Michael D. Antonovich



Adobe Acrobat Reader 5.0

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To select a line of text, select the first letter of the sentence or phrase and drag to the last letter.

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To select all the text on the page, choose Edit > Select All. In single page mode, all the text on the current page is selected. In Continuous or Continuous – facing mode, most of the text in the document is selected. When you release the mouse button, the selected text is highlighted. To deselect the text and start over, click anywhere outside the selected text. The Select All command will not select all the text in the document. A workaround for this (Windows) is to use the Edit > Copy command.

- 2. Choose Edit > Copy to copy the selected text to the clipboard.
- 3. To view the text, choose Window > Show Clipboard
 In Windows 95, the Clipboard Viewer is not installed by default and you cannot use the
 Show Clipboard command until it is installed. To install the Clipboard Viewer, Choose
 Start > Settings > Control Panel > Add/Remove Programs, and then click the Windows
 Setup tab. Double-click Accessories, check Clipboard Viewer, and click OK.



- 1 [For your information, Closed Session was cancelled for
- 2 Tuesday, August 24, 2004. The Meeting of Tuesday, August 31,
- 3 2004, also is cancelled. The next Board Meeting is Tuesday,
- 4 September 7th at 1:00 PM.]

5

6

- 8 [GAVEL]
- 9 SUP. KNABE, CHAIR: I'D LIKE TO CALL THE MEETING TO ORDER. GOOD
- 10 MORNING, EVERYONE. IF YOU'LL PLEASE RISE. WE'LL BEGIN WITH THE
- 11 INVOCATION, WHICH WILL BE LED BY PASTOR BILLY CURL, CRENSHAW
- 12 CHURCH OF CHRIST IN LOS ANGELES, FOLLOWED BY OUR PLEDGE OF
- 13 ALLEGIANCE, WHICH WILL BE LED BY RICARDO CHAVEZ, MEMBER, EL
- 14 MONTE POST NUMBER 261, THE AMERICAN LEGION. PASTOR CURL?

- 16 PASTOR BILLY CURL: LET US PRAY. HEAVENLY FATHER, OUR HEARTS
- 17 BURN WITHIN AS ONCE AGAIN WE ENTER THESE HALLS WHERE JUSTICE
- 18 PREVAILS. WE ARE AWARE OF THE WORLD VALUE OF EVERYONE ABOUT
- 19 US, ALL OF THEM, THE SUPERVISORS, THE LEADERS OF GOVERNMENT,
- 20 THE CITIZENS WHO MAKE DECISIONS THAT AFFECT OUR LIVES. BLESS
- 21 THEM, HONOR THEM AS THEY CARRY OUT THEIR MANDATE. MAY THIS DAY
- 22 SPENT TOGETHER GIVE RICHNESS TO OUR THINKING, CLEARNESS TO OUR
- 23 WORDS AND GUIDANCE TO OUR LIVES THAT WE MAY TAKE ONE STEP
- 24 FURTHER TOWARD THAT GOAL OF PERFECTION THAT IS FOUND ONLY IN
- 25 YOU, WHO CREATED THE UNIVERSE AND CREATED US AS YOUR



- 1 MESSENGERS TO THE WORLD FOR PEACE, SALVATION, AND JUSTICE.
- 2 AMEN.

3

- 4 RICARDO CHAVEZ: PLEASE PLACE YOUR RIGHT HAND OVER YOUR HEART
- 5 AND JOIN ME IN THE PLEDGE OF ALLEGIANCE. [PLEDGE OF
- 6 ALLEGIANCE]

7

8 SUP. KNABE, CHAIR: SUPERVISOR BURKE?

9

- 10 SUP. BURKE: WELL, WE'RE VERY PLEASED TO HAVE PASTOR BILLY CURL
- 11 WITH US. HE HAS BEEN A PREACHER FOR 43 YEARS, THE LAST 32
- 12 YEARS AT CRENSHAW CHURCH OF CHRIST IN LOS ANGELES. HE'S A
- 13 NATIVE OF NACOGDOCHES, TEXAS, AND HE GRADUATED FROM ABILENE
- 14 CHRISTIAN UNIVERSITY WITH A DEGREE IN SPEECH PATHOLOGY. PASTOR
- 15 CURL SERVES AS A MISSIONARY AND HAS SERVED AS MISSIONARY IN
- 16 ADDIS BABA, ETHIOPIA, TAUGHT AT LOS ANGELES BIBLE COLLEGE AND
- 17 WAS A PANELIST ON THE "WAY OF TRUTH" TELEVISION PROGRAM FOR
- 18 FIVE YEARS. HE ALSO CONDUCTS MISSION CAMPAIGNS IN SOUTH
- 19 AFRICA, KENYA, AND ETHIOPIA, SPEAKS AT GOSPEL MEETINGS LOCALLY
- 20 AND NATIONALLY, SERVES ON THE BOARD OF DIRECTORS OF NORMANDIE
- 21 CHRISTIAN SCHOOL AND VICE CHAIRMAN OF THE BOARD OF DIRECTORS
- 22 AT SOUTHWEST CHRISTIAN COLLEGE. HE'S MARRIED AND HAS TWO SONS
- 23 AND TWO GRANDCHILDREN. THANK YOU VERY MUCH FOR BEING HERE AND
- 24 YOUR INSPIRATIONAL PRAYER. [APPLAUSE]



- 1 SUP. KNABE, CHAIR: WE WILL WAIT FOR SUPERVISOR MOLINA'S
- 2 ARRIVAL TO MAKE THE OTHER PRESENTATION. OKAY. BEFORE WE START
- 3 THE AGENDA, I'LL MAKE AN ANNOUNCEMENT TO THE PUBLIC OUT THERE,
- 4 ANYONE THAT HAS NOT SIGNED UP FOR THE AUCTION, IF YOU'D COME
- 5 RIGHT OVER HERE, PLEASE, AND GET YOUR APPROPRIATE CARD AND
- 6 SIGN IN. THAT WAY, ONCE WE GET TO THE AUCTION IN AWHILE, WE
- 7 CAN BEGIN WITH THAT. THANK YOU. OKAY. ITEMS 1 THROUGH 13 ARE
- 8 THE PUBLIC HEARING ITEMS.

9

- 10 CLERK VARONA-LUKENS: THANK YOU, MR. CHAIRMAN, AND WE'LL TAKE
- 11 THOSE UP AFTER THE BOARD'S PRESENTATION. WHAT I WOULD LIKE TO
- 12 DO THOUGH IS ANNOUNCE ON ITEM NUMBER 10 THAT SUPERVISOR
- 13 YAROSLAVSKY REQUESTS THAT THE ITEM BE CONTINUED TO SEPTEMBER
- 14 28, 2004.

15

- 16 SUP. KNABE, CHAIR: OKAY. ITEM NUMBER 10. ANYONE HERE FOR THAT,
- 17 WILL BE CONTINUED TO SEPTEMBER 28TH. SO ORDERED.
- 18 ADMINISTRATIVE MATTERS.

19

20 **CLERK VARONA-LUKENS:** ADMINISTRATIVE MATTERS...

21

22 SUP. KNABE, CHAIR: I KNEW HE WAS HERE FOR A SECOND.

23

24 SUP. BURKE: HE'S HERE.



- 1 SUP. KNABE, CHAIR: ALL RIGHT. SUPERVISOR MOLINA IS NOW HERE,
- 2 SO WE'LL HAVE HER MAKE HER PRESENTATION.

3

4 CLERK VARONA-LUKENS: SO BOARD OF SUPERVISORS...

5

- 6 SUP. KNABE, CHAIR: NO, WAIT. SUPERVISOR MOLINA IS GOING TO
- 7 MAKE HER...

8

9 CLERK VARONA-LUKENS: I'M SORRY.

10

- 11 SUP. MOLINA: THAT'S OKAY. IT'S MY PLEASURE THIS MORNING TO
- 12 PRESENT A CERTIFICATE OF APPRECIATION TO RICARDO CHAVEZ. MR.
- 13 CHAVEZ IS A MEMBER OF THE AMERICAN LEGION POST 261 IN EL
- 14 MONTE. HE SERVED AS PETTY OFFICER THIRD CLASS IN THE UNITED
- 15 STATES COAST GUARD AIR STATION FROM 1999 TO 2003 IN SAN DIEGO.
- 16 HIS DECORATIONS INCLUDE THE UNITED STATES GUARD GOOD CONDUCT
- 17 MEDAL, NATIONAL DEFENSE AND THE GLOBAL WAR ON TERRORISM MEDAL.
- 18 MR. CHAVEZ IS MARRIED, HE HAS TWO CHILDREN AND HE RESIDES IN
- 19 EL MONTE. CONGRATULATIONS AND THANK YOU SO MUCH. [APPLAUSE]

20

- 21 SUP. KNABE, CHAIR: OKAY. SO WE'LL MOVE TO ADMINISTRATIVE
- 22 MATTERS.

- 24 CLERK VARONA-LUKENS: BOARD OF SUPERVISORS, ITEMS 14 THROUGH
- 25 23.



1

- 2 SUP. KNABE, CHAIR: MOVED BY SUPERVISOR MOLINA, SECONDED BY
- 3 SUPERVISOR BURKE. WITHOUT OBJECTION, SO ORDERED.

4

- 5 **CLERK VARONA-LUKENS:** ADMINISTRATIVE OFFICER, ITEMS 24 THROUGH
- 6 26.

7

- 8 SUP. KNABE, CHAIR: THE CHAIR WILL MOVE IT, SECONDED BY
- 9 SUPERVISOR BURKE. WITHOUT OBJECTION, SO ORDERED.

10

11 CLERK VARONA-LUKENS: ANIMAL CARE AND CONTROL, ITEM 27.

12

- 13 SUP. KNABE, CHAIR: MOVED BY SUPERVISOR MOLINA, SECONDED BY THE
- 14 CHAIR. WITHOUT OBJECTION, SO ORDERED.

15

- 16 CLERK VARONA-LUKENS: PUBLIC WORKS, ITEMS 28 AND 29. ON ITEM
- 17 28, SUPERVISOR KNABE REQUESTS THAT THE ITEM BE HELD. WE DO
- 18 HAVE A NOTATION ON THE GREEN SHEET TO REFER THE ITEM.

19

20 SUP. KNABE, CHAIR: OKAY.

21

22 CLERK VARONA-LUKENS: AND THEN 29 IS BEFORE YOU.

- 24 SUP. KNABE, CHAIR: MOVED BY SUPERVISOR YAROSLAVSKY, SECONDED
- 25 BY SUPERVISOR BURKE. WITHOUT OBJECTION, SO ORDERED.



1

- 2 CLERK VARONA-LUKENS: ORDINANCE FOR INTRODUCTION, ITEM 30.
- 3 THAT'S AN ORDINANCE AMENDING TITLE 10, ANIMALS OF THE LOS
- 4 ANGELES COUNTY CODE, PROVIDING THAT A LICENSED SERVICE DOG IS
- 5 NOT COUNTED TOWARDS THE NUMBER OF DOGS WHICH MAY BE KEPT
- 6 WITHOUT OBTAINING A KENNEL'S LICENSE AND DEFINING SERVICE DOG.

7

- 8 SUP. KNABE, CHAIR: MOVED BY SUPERVISOR MOLINA, THE CHAIR WILL
- 9 SECOND. WITHOUT OBJECTION, SO ORDERED.

10

- 11 CLERK VARONA-LUKENS: SEPARATE MATTER. ON ITEM 31, WE'LL HOLD
- 12 THIS UNTIL AFTER THE PUBLIC HEARING. MISCELLANEOUS, ADDITIONS
- 13 TO THE AGENDA REQUESTED BY BOARD MEMBERS AND THE CHIEF
- 14 ADMINISTRATIVE OFFICER, WHICH WERE POSTED MORE THAN 72 HOURS
- 15 IN ADVANCE OF THE MEETING, AS INDICATED ON THE GREEN
- 16 SUPPLEMENTAL AGENDA. ITEM 32-A.

17

- 18 SUP. KNABE, CHAIR: MOVED BY SUPERVISOR BURKE, THE CHAIR WILL
- 19 SECOND. WITHOUT OBJECTION, SO ORDERED.

20

21 **CLERK VARONA-LUKENS:** 32-B.

22

- 23 SUP. KNABE, CHAIR: MOVED BY SUPERVISOR BURKE, SECONDED BY
- 24 SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.



1 CLERK VARONA-LUKENS: 32-C.

2

- 3 SUP. KNABE, CHAIR: MOVED BY SUPERVISOR MOLINA, SECONDED BY
- 4 SUPERVISOR BURKE. WITHOUT OBJECTION, SO ORDERED.

5

6 CLERK VARONA-LUKENS: 32-D.

7

- 8 SUP. KNABE, CHAIR: CHAIR WILL MOVE THAT. SECONDED BY
- 9 SUPERVISOR BURKE. WITHOUT OBJECTION, SO ORDERED.

10

- 11 CLERK VARONA-LUKENS: AND THAT COMPLETES THE READING OF THE
- 12 AGENDA. BOARD OF SUPERVISORS' SPECIAL ITEMS BEGINS WITH
- 13 SUPERVISORIAL DISTRICT NUMBER 2.

14

15 SUP. KNABE, CHAIR: SUPERVISOR BURKE?

- 17 SUP. BURKE: THANK YOU VERY MUCH. I'D LIKE TO ASK REVEREND
- 18 CECIL MURRAY AND RABBI ROBERT GAN AND GEORGE PARKS TO COME
- 19 FORWARD. 20 YEARS AGO, GEORGE PARKS, A FORMER ASSISTANT COUNTY
- 20 COUNSEL AND A MEMBER OF FIRST A.M.E. CHURCH, SHARED HIS VISION
- 21 OF A COVENANT RELATIONSHIP BETWEEN FAME AND TEMPLE ISAIAH THAT
- 22 WOULD JOIN THE TWO CONGREGATIONS THROUGH DIALOGUE, FELLOWSHIP,
- 23 AND SERVICE. SINCE THEN, THE RESULTING PULPIT EXCHANGES AND
- 24 FELLOWSHIP MEALS HAVE INTRODUCED JUDAISM TO AFRICAN METHODISTS
- 25 AND VICE VERSA AND HAVE GROWN STRONG BONDS OF FRIENDSHIP



- 1 BETWEEN MEMBERS OF BOTH CONGREGATIONS. THE TWO CONGREGATIONS
- 2 HAVE ALSO WORKED TOGETHER OVER THE YEARS TO ADVOCATE FOR CIVIL
- 3 RIGHTS, PROVIDE EMERGENCY SERVICES AND DEVELOP AND PROMOTE
- 4 ECONOMIC AND EDUCATIONAL OPPORTUNITIES. BOTH REVEREND MURRAY
- 5 AND RABBI GAN HAVE OFFICIATED AT VARIOUS EVENTS. IN
- 6 RECOGNITION OF THE 20 YEARS OF THIS MOST VALUABLE AND
- 7 WORTHWHILE COMING TOGETHER OF THE TWO CONGREGATIONS, I'M VERY
- 8 PLEASED TO MAKE PRESENTATIONS TO RABBI GAN AND REVEREND MURRAY
- 9 AND TO GEORGE PARKS FOR THEIR VISION AND FOR THEIR
- 10 UNDERSTANDING AND PROMOTING UNDERSTANDING. AND FIRST TO
- 11 REVEREND MURRAY, WE KNOW THAT, SOON, YOU'RE GOING TO BE
- 12 RETIRING, MUCH TO EVERYONE'S DISMAY, BUT I CERTAINLY WANT TO
- 13 THANK YOU FOR OFFICIATING AT MY DAUGHTER'S WEDDING, AND ALSO
- 14 WANT TO SAY TO YOU HOW MUCH WE APPRECIATE ALL THE GOOD THINGS
- 15 THAT YOU'VE DONE, AND, PARTICULARLY, YOU'VE BEEN A BEACON OF
- 16 UNDERSTANDING IN OUR COMMUNITY OVER ALL THE YEARS THAT YOU'VE
- 17 SERVED. [APPLAUSE]

18

- 19 SUP. BURKE: RABBI GAN (OFF-MIKE) THANK YOU SO MUCH (OFF-MIKE)
- 20 TO DO THE SAME THING. THANK YOU. [APPLAUSE]

- 22 SUP. BURKE: AND GEORGE PARKS. YOU'VE BEEN HERE FOR A VERY LONG
- 23 TIME WORKING WITH THE COUNTY AND I KNOW THAT YOU HAVE MANY
- 24 COMMUNITY INTERESTS IN TERMS OF HOUSING AND ALL OF THOSE



- 1 THINGS, BUT CERTAINLY BRINGING PEOPLE TOGETHER HAS BEEN VERY
- 2 IMPORTANT. CONGRATULATIONS.

3

4 GEORGE PARKS: THANK YOU VERY MUCH. [APPLAUSE]

5

- 6 REVEREND MURRAY: OUR DEEP THANKS TO OUR BRIDGE THROUGH GEORGE
- 7 PARKS. FOR SOME 20 YEARS, OUR TWO CONGREGATIONS, TEMPLE ISAIAH
- 8 AND FIRST A.M.E. CHURCH, HAVE SIMPLY TRIED TO CARRY OUT THE
- 9 MANDATE THAT THE FIVE SUPERVISORS HAVE SET BEFORE THE MOST
- 10 CHALLENGING SITUATION IN THE MODERN WORLD, 146 DIFFERENT
- 11 NATIONALITIES TO BECOME ONE GUIDING PHILOSOPHY. WE ARE
- 12 DETERMINED TO CARRY ON IN THE YEARS AHEAD. THANK YOU. [
- 13 APPLAUSE]

- 15 RABBI GAN: THANK YOU VERY MUCH, AND MY THANKS TO SUPERVISOR
- 16 BURKE AND HER STAFF AND TO GEORGE AS WELL FOR ALL OF HIS
- 17 EFFORTS OVER THE YEARS. IT'S BEEN AN INCREDIBLE JOY AND
- 18 PLEASURE TO BE INVOLVED IN THIS WORK WITH THE REVEREND CECIL
- 19 CHIP MURRAY. IT'S ALWAYS AN ADVENTURE TO BE WITH HIM AND WITH
- 20 HIS CHURCH, AND JUST TO SAY THAT I APPRECIATE THIS HONOR VERY
- 21 MUCH BUT IT REALLY IS SYMBOLIC OF ALL THAT'S POSSIBLE IN THIS
- 22 COMMUNITY. THERE ARE LOTS OF INVISIBLE BORDERS THAT KEEP US
- 23 APART, BUT THERE ARE ALSO INVISIBLE LINES OF CONNECTION THAT
- 24 CAN BRING US TOGETHER, AND THIS IS A PARADIGM FOR WHAT CAN
- 25 TAKE PLACE BETWEEN NOT ONLY US, BUT BETWEEN OTHER COMMUNITIES



- 1 AND OTHER GROUPS IN THIS COUNTY AND IN THIS CITY, AND SO I
- 2 THANK YOU. THERE IS A TALMUDIC EXPRESSION THAT SAID YOUR
- 3 FRIEND'S HONOR SHOULD BE AS PRECIOUS TO YOU AS YOUR OWN, AND
- 4 IT CERTAINLY IS. THANK YOU. [APPLAUSE]

5

- 6 GEORGE PARKS: IT IS REALLY A PLEASURE IN TODAY'S TIMES TO SEE
- 7 THE TWO GROUPS, FIRST A.M.E. AND TEMPLE ISAIAH, TO COME
- 8 TOGETHER AND WORK TOGETHER AND THEY HAVE WORKED TOGETHER, YES,
- 9 FOR OVER 20 YEARS AND THEY HAVE A LASTING RELATIONSHIP AND MAY
- 10 IT CONTINUE. THANK YOU. [APPLAUSE]

11

12 SUP. BURKE: THANKS SO MUCH FOR COMING. [APPLAUSE]

- 14 SUP. BURKE: WE'D NOW LIKE TO CALL UP CARMELITA PITTMAN AND
- 15 MEMBERS OF THE HILTON SWEENEY FAMILY. WOULD YOU PLEASE COME
- 16 FORWARD? VONNY HILTON SWEENEY WAS A REAL FORCE IN THE
- 17 ENTERTAINMENT WORLD. FOR 25 YEARS, SHE WAS PUBLIC RELATIONS
- 18 DIRECTOR FOR JAMES BROWN ENTERTAINMENT, OWNED BY GODFATHER OF
- 19 SOUL. SHE WAS A STANDING MEMBER OF THE NATIONAL ACADEMY OF
- 20 RECORDING ARTS AND SCIENCES FOR MORE THAN 20 YEARS. SHE MADE A
- 21 TREMENDOUS CONTRIBUTION OVER THE YEARS AS A CONCERT
- 22 COORDINATOR, EDITOR OF TRUTH MAGAZINE, VICE PRESIDENT OF
- 23 PROMOTIONS FOR HUGH HEFFNER PLAYBOY RECORD COMPANY, PRODUCER
- 24 OF SUCH ACTS AS LACE ON POLYGRAM RECORDS AND FOUNDER OF THE
- 25 ANNUAL PRE-GRAMMY MUSIC INDUSTRY CELEBRATION AT HOLLYWOOD AND



- 1 VINE. SHE WAS PRESENTED WITH NUMEROUS AWARDS FROM GOVERNMENT
- 2 LEADERS, INCLUDING FORMER LOS ANGELES MAYOR TOM BRADLEY,
- 3 RICHARD REARDON AND COUNTY SUPERVISORS AND MYSELF. SHE DID NOT
- 4 NEGLECT HER FAMILY, EITHER. SHE WAS HONORED AS MOTHER OF THE
- 5 YEAR 2000 AT THE ANNUAL ROSE VARIETY ARTS SHOW BENEFIT FOR THE
- 6 ROSE BREAST CANCER SOCIETY. SHE'S SORELY MISSED BY HER SON,
- 7 HOWARD SWEENEY, HIS WIFE, JENNIFER, AND HER GRANDDAUGHTER AND
- 8 STEP-GRANDSON AS WELL AS HER BROTHER, WALKER M. THOMSON AND
- 9 WIFE, JERRY, SISTER BARBARA HILTON BROWN AND HUSBAND, JOHN.
- 10 SISTER ROSE ALMO KING AND NUMEROUS NIECES AND NEPHEWS. ON
- 11 BEHALF OF THE BOARD OF SUPERVISORS, ON THE OCCASION OF THE
- 12 CELEBRATION OF HER BIRTHDAY WITH A FOUNDATION EVENT, WE'RE
- 13 VERY PLEASED TO PROCLAIM TODAY, AUGUST 24TH, AS VONNY HILTON
- 14 SWEENEY DAY IN LOS ANGELES COUNTY. [APPLAUSE]

15

- 16 SPEAKER: THANK YOU VERY MUCH. ON BEHALF OF THE FAMILY, WE
- 17 WOULD LIKE TO THANK SUPERVISOR BURKE AND THE LOS ANGELES
- 18 COUNTY SUPERVISORS FOR THIS GREAT HONOR TODAY AND, LIKE THE
- 19 SONG SAYS, I LOVE L.A. VONNY SWEENEY TRULY, TRULY LOVED LOS
- 20 ANGELES AND LOS ANGELES LOVED HER BACK. THANK YOU. [APPLAUSE
- 21]

- 23 CARMELITA PITTMAN: ON BEHALF OF THE FAMILY AND THE ANNUAL PRE-
- 24 GRAMMY MUSIC INDUSTRY CELEBRATION COMMITTEE AND THE COMMITTEE
- 25 FOR THE CELEBRATION OF THE LIFE OF VONNY HILTON SWEENEY, I'M



- 1 CARMELITA PITTMAN, ONE OF THE FOUNDING COMMITTEE MEMBERS. I'M
- 2 VERY PLEASED TO BE HERE ON THIS VERY BEAUTIFUL DAY AND THIS
- 3 VERY SPECIAL OCCASION TO HONOR OUR FRIEND, VONNY HILTON
- 4 SWEENEY, TRULY A LEGACY IN THE MUSIC WORLD, AND WE WANT HER
- 5 LEGACY TO LIVE ON AND TO CONTINUE TO OPEN DOORS FOR PEOPLE WHO
- 6 ARE ASPIRING TO THE ENTERTAINMENT INDUSTRY. AND WE THANK YOU,
- 7 SUPERVISOR BURKE, FOR MAKING THIS POSSIBLE TODAY.

8

9 SUP. BURKE: THANK YOU VERY MUCH. [APPLAUSE]

- 11 SUP. BURKE: AND YOU WE'D LIKE TO-- IS CHARLES DAVIS PRESENT?
- 12 WE'D LIKE TO ASK HIM TO COME FORWARD AND CECIL ARMSTRONG.
- 13 UNIVERSOUL CIRCUS IS THE FIRST AFRICAN-AMERICAN OWNED AND
- 14 OPERATED CIRCUS IN THE UNITED STATES. IT GOT STARTED WHEN A
- 15 YOUNG ENTREPRENEUR, SEDRICK WALKER, HAD A VISION TO EXPLORE
- 16 THE VARIOUS PERFORMANCE TALENTS OF AFRICAN-AMERICANS IN AREAS
- 17 OTHER THAN SONG AND DANCE. SEDRICK WALKER'S RESEARCH ON BLACK
- 18 ENTERTAINMENT FROM THE TURN OF THE LAST CENTURY UNTIL TODAY
- 19 LED HIM TO INFORMATION ABOUT A BLACK CIRCUS OPERATING IN 1893.
- 20 HE BEGAN A SEARCH FOR AFRICAN-AMERICAN CIRCUS TALENT. BY 1994,
- 21 AFTER MORE THAN A YEAR OF RECRUITING, TRAINING, AND
- 22 PRODUCTION, THE UNIVERSAL CIRCUS BECAME A REALITY. AT FIRST,
- 23 WHILE PEOPLE LOVED IT, THE CIRCUS WAS AWASH IN RED INK.
- 24 HOWEVER, BACKERS AND SPONSORS LIKED THE IDEA AND, BY 1997, THE
- 25 CIRCUS TOUR HAD GROWN TO 10 CITIES. BY 1999, THERE WERE 19



- 1 CITIES AND, IN 2001, THE FIRST INTERNATIONAL DESTINATION,
- 2 SOUTH AFRICA, WAS ADDED. THIS YEAR, 55 CITIES ARE ON THE
- 3 SCHEDULE. TODAY, THE CIRCUS INCLUDES NOT ONLY AFRICAN-AMERICAN
- 4 PERFORMERS BUT ALSO A HIGHLY DIVERSE TEAM FROM ALL AROUND THE
- 5 WORLD, INCLUDING EUROPE, CHINA, AND SOUTH AFRICA. OF COURSE,
- 6 THE CIRCUS IS NOW HERE IN LOS ANGELES. OUR AWARDEES WILL GIVE
- 7 US MORE DETAILS ON DATES AND VENUE AND I'M VERY PLEASED TO
- 8 PRESENT THIS RECOGNITION OF UNIVERSAL CIRCUS TO THE CIRCUS
- 9 STAR SHUCKEY DUCKY RINGMASTER WHOSE GIVEN NAME IS CECIL
- 10 ARMSTRONG, AND TALENT AND MEDIA MANGER, CHARLES DAVIS. [
- 11 APPLAUSE]

- 13 CECIL ARMSTRONG: ALL RIGHT. THANK YOU. ON BEHALF OF THE OWNER
- 14 OF THE UNIVERSOUL CIRCUS, MR. SEDRICK WALKER, PERFORMERS AND
- 15 STAFF, WE WANT TO THANK YOU FOR THIS PRESENTATION. THANK YOU
- 16 SO MUCH. LET ME TELL YOU SOMETHING. THE UNIVERSOUL CIRCUS IS
- 17 NO ORDINARY CIRCUS. IT'S A CIRCUS WITH A LOT OF FLAVOR. ALSO,
- 18 WE GIVE BACK TO THE COMMUNITY. WE'LL BE AT THE FORUM FROM THE
- 19 25TH THROUGH THE 6TH AND LET ME TELL YOU SOMETHING, IT IS A
- 20 CIRCUS FOR EVERYBODY BECAUSE SOUL HAS NO COLOR. IT'S AN
- 21 EXPERIENCE AND I'M GOING TO TELL YOU SOMETHING, IF YOU EVER
- 22 SEEN A CIRCUS, YOU'VE NEVER SEEN A CIRCUS 'TIL YOU'VE SEEN THE
- 23 UNIVERSOUL CIRCUS, AND I'M INVITING EVERYONE OUT THAT'S IN
- 24 THIS AUDITORIUM TODAY AND LISTENING TO MY VOICE. THIS CIRCUS
- 25 IT IS DEFINITELY OFF THE HOOK. IT HAS A WHOLE LOT OF SOUL AND



- 1 WE BRING THE AFRICAN-AMERICAN FLAVOR TO IT, THE R AND B, THE
- 2 JAZZ, THE GOSPEL, THE HIP-HOP, AND LET ME TELL YOU, IT'S HIP-
- 3 HOP UNDER THE BIG TOP, AND GET READY FOR A SHOW AND A HALF!
- 4 AND WHEN I SAY BIG TOP, YOU SAY CIRCUS. BIG TOP!

5

6 **ALL:** CIRCUS!

7

8 CECIL ARMSTRONG: THANK YOU, L.A. [APPLAUSE]

9

- 10 CECIL ARMSTRONG: WELL, WE HAVE SOME VERY TALENTED YOUNG LADIES
- 11 HERE THAT WOULD LIKE TO DEMONSTRATE YOU A LITTLE TASTE OF WHAT
- 12 UNIVERSOUL CIRCUS IS ABOUT. THEY ARE FROM-- WE HAVE BROUGHT
- 13 MONGOLIA, ASIA, AND JOHANNESBURG, SOUTH AFRICA TOGETHER. LET
- 14 ME TELL YOU SOMETHING, WE CALL THEM THE TWISTED SISTERS. [
- 15 APPLAUSE]

16

- 17 CECIL ARMSTRONG: AND FOR THOSE OF YOU WHO CAN'T SEE, LOOK AT
- 18 THE MONITOR. [APPLAUSE]

19

- 20 **CECIL ARMSTRONG:** THAT IS JUST A SNEAK PREVIEW... [APPLAUSE
- 21 CONTINUES]

- 23 CECIL ARMSTRONG: ...OF THE TALENT. NOW, I'LL PUT THIS SHOW
- 24 AGAINST ANY ACADEMY AWARD, ANY EMMY, I'LL PUT IT AGAINST ANY

25



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B.E.T. AWARDS. LET ME TELL YOU SOMETHING, THIS SHOW IS
    DEFINITELY OFF THE HOOK. THANK YOU. [ APPLAUSE ]
2
3
    SUP. BURKE: EVERYBODY, IT'S AT THE FORUM. AND IT STARTS WHEN?
4
5
   THIS WEEK, RIGHT?
6
7
    CECIL ARMSTRONG: IT STARTS THE 25TH, WEDNESDAY, 7:30 SHOW.
8
    SUP. BURKE: IT STARTS TOMORROW NIGHT AT 7:30, IS OPENING
9
    NIGHT, AND THEY'LL BE THERE THROUGH SEPTEMBER-- OH, WEDNESDAY
10
11
    NIGHT, AUGUST 25TH THROUGH SEPTEMBER...
12
13
    IT STARTS TOMORROW NIGHT AT: TO AUGUST...
14
15
    SUP. BURKE: SEPTEMBER 5TH, RIGHT?
16
    CECIL ARMSTRONG: SEPTEMBER 6TH.
17
18
19
    SUP. BURKE: SEPTEMBER 6TH AT THE FORUM. [ APPLAUSE ]
20
21
    SUP. KNABE, CHAIR: SUPERVISOR YAROSLAVSKY, DO YOU HAVE ANY
22
    PRESENTATIONS?
23
    SUP. YAROSLAVSKY: I WAS GOING TO DO ONE (OFF-MIKE).
24
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SUP. KNABE, CHAIR: YEAH. THAT WAS...
1
2
    SUP. YAROSLAVSKY: THEY JUST (OFF-MIKE)
3
4
5
    SUP. KNABE, CHAIR: NO, NO, YOU'VE DONE THOSE BEFORE, THOSE
    TWISTED... [ LAUGHTER ]
6
7
8
    SUP. YAROSLAVSKY: THE TWISTED BROTHERS.
9
    SUP. KNABE, CHAIR: THAT'S RIGHT. ZEV, YOU AND I CAN DO TWISTED
10
    BROTHERS. THERE YOU GO. IF WE CAN DO THAT, WE GET IN THAT
11
    POSITION, WE'D BE THERE FOR ABOUT THREE MONTHS. [ LAUGHTER ]
12
13
    SUP. KNABE, CHAIR: SOMEBODY'D HAVE TO GET US BACK UP. I'D LIKE
14
15
    TO CALL FORWARD THE MAYOR OF THE CITY OF MANHATTAN BEACH, THE
16
    HONORABLE LINDA WILSON, AND THE BATTALION CHIEF FROM MANHATTAN
    BEACH'S FIRE DEPARTMENT, IF THEY'D COME FORWARD, PLEASE. RIGHT
17
18
    HERE. [ APPLAUSE ]
19
    SUP. KNABE, CHAIR: FOR MANY OF YOU OUT THERE, YOU KNOW THAT,
20
21
    IN JUNE 2004, THE SAFE HAVEN TASK FORCE PUT FORTH 12
22
    RECOMMENDATIONS TO THE COUNTY TO IMPLEMENT CALIFORNIA SAFE
23
    SURRENDER LAW. THOSE RECOMMENDATIONS INCLUDING DESIGNATING
    FIRE STATIONS THROUGHOUT THE COUNTY AS SAFE SURRENDER
24
    LOCATIONS. TO DATE, WE HAVE DESIGNATED SOME 350 FIRE STATIONS
25
```



- 1 AS SAFE SURRENDER SITES, AND MANHATTAN BEACH BECOMES THE
- 2 LATEST CITY TO JOIN IN THIS EFFORT IN THIS SAFETY NET TO SAVE
- 3 NEWBORNS FROM ABANDONMENT. SO IT'S THIS TYPE OF PARTNERSHIP
- 4 THAT WE CONTINUE TO HOPE FOR AND TO WORK FOR AS OUR ULTIMATE
- 5 GOAL IS ZERO BABIES ABANDONED. AND WE HAVE SAVED OVER 25 LIVES
- 6 TO THIS POINT. WE CONTINUE TO WORK TOGETHER, BUT I'M
- 7 PARTICULARLY PROUD TO BE ABLE TO THANK THE MAYOR AND BATTALION
- 8 CHIEF FOR BEING HERE. BUT, MOST IMPORTANTLY, THEIR WILLINGNESS
- 9 TO PARTICIPATE IN THE SAFE SURRENDER PROGRAM. MAYOR WILSON.
- 10 ALL RIGHT. [APPLAUSE]

11

- 12 MAYOR LINDA WILSON: IT IS MY PLEASURE, ALONG WITH BATTALION
- 13 CHIEF AND CHUCK, TO ACCEPT THIS PRESENTATION FROM SUPERVISOR
- 14 KNABE. I KNOW THAT SUPERVISOR KNABE HAS BEEN WORKING ON THIS
- 15 PROGRAM FOR SOME TIME. IT'S MY UNDERSTANDING THAT THERE HAVE
- 16 BEEN 32 SAFE SURRENDERED IN THE LAST 2-1/2 YEARS. WE, IN
- 17 MANHATTAN BEACH, HOPE WE DON'T HAVE TO ACCEPT ANY UNWANTED
- 18 BABIES BUT WE ARE PREPARED TO DO SO. THIS IS A PROGRAM, IT'S A
- 19 MODERN DAY PUTTING A BABY IN A BASKET AND PUTTING IT ON A
- 20 CHURCH DOORSTEP OUT OF A DICKENS NOVEL, BUT IT'S MODERN DAY.
- 21 THANK YOU, SUPERVISOR KNABE, FOR ALLOWING US TO BE PART OF
- 22 YOUR PROGRAM. [APPLAUSE]

- 24 SUP. KNABE, CHAIR: THANK YOU. THANKS AGAIN FOR YOUR
- 25 WILLINGNESS TO PARTICIPATE. NOW I'D LIKE TO CALL WILLIAM



```
DAVIS, CANDY CARGILL-FULLER, ROGER RHODES AND BARBARA SPILLE,
1
    IF THEY'D COME FORWARD. [ ENTHUSIASTIC CHEERS AND APPLAUSE ]
2
3
    SUP. KNABE, CHAIR: ALL RIGHT! [ ENTHUSIASTIC CHEERS AND
4
5
    APPLAUSE ]
6
    SUP. KNABE, CHAIR: ALL RIGHT. AS THE QUIET GROUP IN THE
7
8
    AUDIENCE KNOWS... [ LAUGHTER ]
9
    SUP. KNABE, CHAIR: ... THE PRESIDENT OF THE UNITED STATES HAS
10
    DECLARED SEPTEMBER AS NATIONAL ALCOHOL AND DRUG ADDICTION
11
    RECOVERY MONTH. AND, TODAY, AS YOU SAW EARLIER, THIS BOARD
12
    VOTED TO SUPPORT THAT NATIONAL EFFORT BY DECLARING SEPTEMBER
13
    2004 AS ALCOHOL AND DRUG RECOVERY MONTH THROUGHOUT THE ENTIRE
14
    COUNTY OF LOS ANGELES. THIS YEAR'S THEME IS JOIN THE VOICES
15
16
    FOR RECOVERY NOW. IT IS A THEME THAT CALLS UPON US TO
    CELEBRATE WITH PEOPLE IN RECOVERY WHO HAVE OVERCOME THE
17
18
    STIGMA, DENIAL, AND OTHER BARRIERS TO TREATMENT. AND, AS A
19
    RESULT, ARE LEADING VERY HEALTHY AND PRODUCTIVE LIVES IN
    RECOVERY. IT IS ALSO A THEME THAT ENCOURAGES THOSE IN NEED TO
20
21
    SEEK TREATMENT. SO, ON BEHALF OF MY COLLEAGUES HERE ON THE
22
    BOARD AND ALL THE 10 MILLION RESIDENTS OF THE COUNTY OF LOS
23
    ANGELES, WE'D LIKE TO PRESENT THIS SCROLL TO THESE FOLKS UP
    HERE IN RECOGNITION OF SEPTEMBER 2004 BEING DESIGNATED THE
24
    ALCOHOL DRUG ADDICTION RECOVERY MONTH. [ APPLAUSE ]
25
```



1
2 WILLIAM DAVIS: GOOD MORNING. GOOD MORNING.

4 **ALL:** GOOD MORNING.

5

3

- 6 WILLIAM DAVIS: MY NAME IS WILLIAM, AND I'M A RECOVERING
- 7 INDIVIDUAL. AND THIS PROCLAMATION IS VERY, VERY IMPORTANT FOR
- 8 THOSE OF US WHO ARE RECOVERING AND IN TREATMENT BECAUSE IT
- 9 ALLOWS US AND LETS US KNOW THAT THE CITY OF LOS ANGELES
- 10 SUPPORTS WHAT WE DO, WHERE WE'VE BEEN, AND THE CHANGE WE'VE
- 11 MADE IN OUR LIVES. I'D LIKE TO THANK THE BOARD, THE STEERING
- 12 COMMITTEE WHO IS PUTTING ALL THIS TOGETHER, CANDY, BARBARA,
- 13 ROGER, AND ALL OF YOU OUT HERE TODAY, BECAUSE WE ARE THE
- 14 BENEFICIARIES OF THE SERVICE THAT WE'RE ADVOCATING FOR. WE ARE
- 15 THE PEOPLE, THE VOICES, AND THE FACES THAT THE POLITICIANS AND
- 16 SOCIETY NEEDS TO HEAR AND SEE BECAUSE, IF IT WASN'T FOR US OUT
- 17 HERE ADVOCATING FOR TREATMENT, TREATMENT MIGHT BE SUBMERGED
- 18 INTO ANOTHER STATE. BUT I'M GLAD TO BE HERE AND SUPPORT
- 19 TREATMENT. TREATMENT WORKS. THANK YOU. [CHEERS AND APPLAUSE]

20

21 SUP. KNABE, CHAIR: ALL RIGHT. THANK YOU. [APPLAUSE]

- 23 SUP. KNABE, CHAIR: SUPERVISOR MOLINA, DID YOU HAVE ANY
- 24 PRESENTATIONS? OKAY, AGAIN, LAST CALL FOR ANY OF YOU THAT ARE
- 25 GOING TO BE PARTICIPATING IN THE AUCTION, IF YOU'D COME OVER



- 1 AND GET YOUR CARDS AND EVERYTHING ELSE. WE WILL BEGIN WITH
- 2 PUBLIC HEARING NUMBER ONE.

3

- 4 CLERK VARONA-LUKENS: AND MR. CHAIRMAN, I'LL ASK ALL THOSE WHO
- 5 PLAN TO TESTIFY ON ANY OF THE PUBLIC HEARING ITEMS, TO PLEASE
- 6 STAND, RAISE YOUR RIGHT HAND, AND BE SWORN IN. [ADMINISTERING
- 7 OATH]

8

- 9 CLERK VARONA-LUKENS: THANK YOU. PLEASE BE SEATED. PUBLIC
- 10 HEARING ITEM NUMBER 1, COMBINED HEARING ON ESTABLISHING A NEW
- 11 ASSESSMENT DISTRICT AND IMPLEMENTATION OF COUNTY IMPROVEMENT
- 12 NUMBER 2659-M SHRODE AVENUE SEWERS FOR CONSTRUCTION OF
- 13 SANITARY SEWERS LOCATED IN THE UNINCORPORATED COUNTY AREA IN
- 14 THE VICINITY OF THE CITY OF DUARTE. WE HAVE NO WRITTEN
- 15 PROTESTS ON THIS ITEM, MR. CHAIRMAN.

16

- 17 SUP. KNABE, CHAIR: OKAY. WE NEED A STAFF STATEMENT, AS I
- 18 UNDERSTAND. IS THAT CORRECT? PLEASE.

- 20 ROBIN PHILLIPS: MY NAME IS ROBIN PHILLIPS AND I'M A SENIOR
- 21 CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I'M
- 22 FAMILIAR WITH THESE PROCEEDINGS TO IMPOSE ASSESSMENTS AND
- 23 ORDER SANITARY SEWER IMPROVEMENTS TO BE MADE UNDER COUNTY
- 24 IMPROVEMENT DISTRICT 2659-M, SHRODE AVENUE SEWER PROJECT.
- 25 THESE PLANS-- THE PLANS FOR THESE COUNTY IMPROVEMENTS WERE



- 1 PREPARED IN MY OFFICE AND UNDER OUR SUPERVISION. NO PORTION OF
- 2 THE PROPOSED IMPROVEMENTS ARE WITHIN ANY CITY. IN MY OPINION,
- 3 THE PUBLIC CONVENIENCE AND NECESSITY REQUIRE THE PROPOSED
- 4 SEWER IMPROVEMENTS AND ALL THE AFFECTED PROPERTIES WILL BE
- 5 BENEFITED BY THE SEWER IMPROVEMENTS. IN MY OPINION, THE
- 6 ASSESSMENTS HAVE BEEN FAIRLY SPREAD IN PROPORTION TO THE
- 7 BENEFITS TO BE RECEIVED. WE ARE FURTHER RECOMMENDING THAT YOUR
- 8 BOARD ADOPT AN AMENDED AND RESTATED RESOLUTION OF INTENTION
- 9 WHICH MAKES CORRECTIONS TO STATUTORY REFERENCES. THE REVISED
- 10 RESOLUTION HAS BEEN SUBMITTED TO THE CLERK OF THE BOARD.

12 SUP. KNABE, CHAIR: OKAY. THANK YOU. ANYTHING ELSE BEFORE WE

13 OPEN THE PUBLIC HEARING?

11

14

16

20

- 15 SPEAKER: NO, MR. CHAIRMAN.
- 17 SUP. KNABE, CHAIR: OKAY. IS THERE ANYONE SIGNED UP? NO ONE IS
- 18 SIGNED UP, SO WE'LL CLOSE THE PUBLIC HEARING AND TABLE THIS
- 19 UNTIL YOU COUNT THE BALLOTS. IS THAT CORRECT?
- 21 **SPEAKER:** YES, MR. CHAIRMAN.
- 23 SUP. KNABE, CHAIR: DON'T YOU JUST LOVE IT WHEN I READ WHAT YOU
- 24 PUT DOWN? SO WE'RE GOING TO TABLE THIS ITEM AND COUNT THE
- 25 BALLOTS. ITEM NUMBER 2. THIS IS AN AUCTION, OKAY? I HAVE A



- 1 COLOR-CODED AGENDA, SO I'M GOING TO COLOR CODE-- FIRST OF ALL,
- 2 WE'RE GOING TO DO PARCEL 6-EX AND 9-EX, 419 WEST AVENUE JAY
- 3 LANCASTER. IF YOU HAVE YELLOW CARDS, IF YOU'D COME TO THE
- 4 RAIL, PLEASE. IF YOU'RE GOING TO BE BIDDING ON THE FIRST ITEM.
- 5 IF YOU HAVE A YELLOW CARD, PLEASE COME TO THE RAIL.

6

- 7 MALE VOICE: STEP FORWARD. YELLOW CARD, RIGHT UP HERE TO THE
- 8 RAILING. TAKE A POSITION ALONG THE RAIL, PLEASE.

9

- 10 SUP. KNABE, CHAIR: OKAY. WE'RE STILL HAVING TO GO THROUGH, I
- 11 GUESS, TO ESTABLISH-- YOU'RE GOING TO HAVE A STATEMENT, THEN
- 12 WE'RE GOING TO HAVE THE HIGHEST BID TO START WITH, IS THAT
- 13 CORRECT? OKAY. ALL RIGHT. READ YOUR STATEMENT.

- 15 CLERK VARONA-LUKENS: OKAY. WE HAVE THE SALE OF LOS ANGELES
- 16 COUNTY WATERWORKS DISTRICT NUMBER 40, ANTELOPE VALLEY
- 17 DISTRICT, RIGHT, TITLE AND INTEREST IN AND TO THE REAL
- 18 PROPERTY LOCATED AT 419 WEST AVENUE JAY IN THE CITY OF
- 19 LANCASTER. THE PROPERTY CONSISTS OF APPROXIMATELY 39,529
- 20 SQUARE FEET OF UNIMPROVED LAND ZONED L-1, CITY OF LANCASTER,
- 21 LIGHT INDUSTRIAL. THE PROPERTY THEREON IS BEING SOLD IN AS-IS
- 22 CONDITION WITHOUT ANY WARRANTY OR REPRESENTATION BY THE
- 23 DISTRICT. THE PROPERTY IS BEING SOLD FOR CASH WITH A
- 24 RECOMMENDED MINIMUM ACCEPTABLE BID OF \$265,000. THE SEALED
- 25 BIDS HAVE BEEN OPENED AND THE HIGHEST SEALED BID WAS \$180,000.



- 1 ORAL BIDS WILL NOW BE ACCEPTED PROVIDED THE FIRST ORAL BID
- 2 EXCEEDS, BY AT LEAST 5%, THE AMOUNT OF THE HIGHEST SEALED BID.
- 3 BIDDERS MUST FIRST HAVE THE FIRST 13,250 DOLLARS IN BANK OR
- 4 CASHIERS CHECK ON DEPOSIT IN ORDER TO BID. THE SUCCESSFUL
- 5 BIDDER MUST SIGN A PURCHASE AND SALE AGREEMENT AT THE
- 6 COMPLETION OF THE BIDDING. THE BALANCE WILL BE DUE AND PAYABLE
- 7 WITHIN 60 DAYS FROM TODAY. ALL TERMS AND CONDITIONS, AS SET
- 8 FORTH IN THE NOTICE OF INTENTION TO SELL, MUST BE MET BEFORE
- 9 COMPLETION OF THE TRANSFER OF DISTRICT'S TITLE AND POSSESSION
- 10 TO THE PROPERTY.

11

- 12 SUP. KNABE, CHAIR: OKAY. TO THE COUNTY COUNSEL, PLEASE. YOU
- 13 HAVE A POSTED MINIMUM BID OF 265, YOU HAVE AN OPENING SEALED
- 14 BID OF 180, OF WHICH-- DOES IT GO TO 265 OR 5% ABOVE 180?

15

- 16 RICHARD WEISS, COUNSEL: MR. CHAIRMAN, IN THIS INSTANCE, WE ARE
- 17 DISPOSING OF WATERWORKS AND FLOOD CONTROL PROPERTY. THE
- 18 NOTIFICATION TO BIDDERS PROVIDED THAT THE NUMBERS HERE WERE
- 19 EXPECTED OR RECOMMENDED MINIMUM BIDS. YOUR BOARD IS AUTHORIZED
- 20 TO CONSIDER LOWER BID AMOUNTS. THE NOTICE PROVIDED THAT THE
- 21 FIRST ORAL BID WOULD BE 5% ABOVE THE HIGHEST SEALED BID AND,
- 22 THEREFORE, THE CLERK IS CORRECT. THE FIRST ORAL BID SHOULD BE
- 23 A MINIMUM OF \$188,000.



- 1 SUP. KNABE, CHAIR: 88 OR 89? I THINK 189. I'M THINKING FIVE
- 2 PERCENT OF 180. WAS IT 180,000?

3

4 RICHARD WEISS: YES, YOU'RE CORRECT, MR. CHAIRMAN.

5

- 6 SUP. KNABE, CHAIR: THANK YOU. THANK YOU. THANK YOU. GOOD
- 7 ANSWER. ALL RIGHT. OKAY. WHO HAS-- I NEED A MINIMUM BID OF
- 8 \$189,000. PARDON ME? WE NEED AN OPENING BID OF \$189,000.

9

10 SUP. YAROSLAVSKY: I THINK I JUST MADE A BID. [LAUGHTER]

11

- 12 SUP. KNABE, CHAIR: SO THEY'RE LOOKING AT ME LIKE THEY DON'T
- 13 WANT TO BID. DO I HAVE AN OPENING BID OF 189 FOR ORAL BIDS?
- 14 OKAY.

15

- 16 RICHARD WEISS, COUNSEL: IN THAT CASE, MR. CHAIRMAN, A
- 17 DEPARTMENT REPRESENTATIVE IS HERE TO GIVE A RECOMMENDATION TO
- 18 YOUR BOARD AS TO WHETHER OR NOT YOU SHOULD ACCEPT THE \$180,000
- 19 SEALED BID OR REFER THIS MATTER BACK TO THE DEPARTMENT. I
- 20 WOULD ASK THE REPRESENTATIVE TO ADVISE THE BOARD.

21

- 22 CHARLOTTE MIOMOTO: MY NAME IS CHARLOTTE MIOMOTO. I'M WITH THE
- 23 L.A. COUNTY DEPARTMENT OF PUBLIC WORKS, AND WE RECOMMEND THAT
- 24 THE BID BE REJECTED.



- 1 SUP. KNABE, CHAIR: OKAY, AND RETURN IT BACK TO THE DEPARTMENT.
- 2 OKAY. ALL RIGHT. SO, THANK YOU. SO, PARCELS 6-E AND 9-EX IN
- 3 LANCASTER WILL BE REFERRED BACK TO THE DEPARTMENT. OKAY. THE
- 4 NEXT IS-- IF YOU HAVE A PINK-- IS IT PINK-- CARD, YOUR NEXT
- 5 ITEM, PLEASE.

6

- 7 CLERK VARONA-LUKENS: OKAY. AND THIS PROPERTY CONSISTS OF
- 8 APPROXIMATELY 5,691 SQUARE FEET OF UNIMPROVED LAND ZONED R-1,
- 9 COUNTY OF LOS ANGELES, SINGLE FAMILY RESIDENCE. THE PROPERTY
- 10 THEREON IS BEING SOLD IN "AS-IS" CONDITION WITHOUT ANY
- 11 WARRANTY OR REPRESENTATION BY THE DISTRICT. THE PROPERTY IS
- 12 BEING SOLD FOR CASH WITH A RECOMMENDED MINIMUM ACCEPTABLE BID
- 13 OF \$15,000. THE SEALED BIDS HAVE BEEN OPENED-- I'M SORRY.
- 14 THERE WERE NO SEALED BIDS SUBMITTED. ORAL BIDS WILL NOW BEGIN
- 15 AT \$15,000.

16

17 SUP. KNABE, CHAIR: GO AHEAD.

- 19 CLERK VARONA-LUKENS: THE OPENING BID IS-- BIDDERS MUST HAVE--
- 20 BIDDERS MUST FIRST HAVE THE-- \$1,500 IN BANK OR CASHIERS CHECK
- 21 ON DEPOSIT IN ORDER TO BID. THE SUCCESSFUL BIDDER MUST SIGN A
- 22 PURCHASE AND SALE AGREEMENT AT THE COMPLETION OF THE BIDDING.
- 23 THE BALANCE WILL BE DUE AND PAYABLE WITHIN 60 DAYS FROM TODAY.
- 24 ALL TERMS AND CONDITIONS AS SET FORTH IN THE NOTICE OF
- 25 INTENTION TO SELL MUST BE MET BEFORE COMPLETION OF THE

25



```
TRANSFER OF THE DISTRICT'S TITLE AND POSSESSION TO THE
1
    PROPERTY.
2
3
    SUP. KNABE, CHAIR: OKAY. I NEED TO BE ABLE TO SEE ALL-- WE'VE
4
    GOT-- OKAY. WE'VE GOT 12 BIDDERS HERE. OKAY. I NEED AN OPENING
5
    BID OF $15,000. 15 RIGHT HERE. CAN WE SEE YOUR NUMBER, PLEASE?
6
   NUMBER TWO. OKAY. DO I HAVE 15 FIVE? 16? 17? 18? 18 FIVE? 19?
7
    20? 21? 22? NUMBER 3? 25? 27? 26? 27? 28? 30.
9
   MALE VOICE: 31.
10
11
    SUP. KNABE, CHAIR: 31. 32.
12
13
   MALE VOICE: 33.
14
15
16
    SUP. KNABE, CHAIR: 33. 35. 36. 37? 38? 38?
17
18
    MALE VOICE: 40.
19
20
   MALE VOICE: 41.
21
22
    SUP. KNABE, CHAIR: 2? 42? [ NULL ]
23
   MALE VOICE: 43.
24
```



```
SUP. KNABE, CHAIR: 43? 45. 50. 50,000 RIGHT THERE. SIR, WOULD
1
    YOU HOLD-- 50,000-- NUMBER 5. OKAY. I GOT 50,000. THAT'S ALL
2
3
    RIGHT.
4
5
   MALE VOICE: 55.
6
    SUP. KNABE, CHAIR: 55,000. 50,500. EXCUSE ME. I'M SORRY. WE'RE
7
8
    JUST TRYING TO MAKE UP THE COUNTY'S DEFICIT THERE. [ LAUGHTER
9
    ]
10
11
    SUP. KNABE, CHAIR: 50,500. 50,500. 50,500 GOING ONCE...
12
13
    FEMALE VOICE: 51,000.
14
    SUP. KNABE, CHAIR: 51,000. 51,000. 52,000. 52,000 GOING ONCE,
15
16
    52,000 GOING TWICE...
17
18
    MALE VOICE: 52 FIVE.
19
20
    SUP. KNABE, CHAIR: 52,500. GOING ONCE..
21
22
   MALE VOICE: 53.
23
    SUP. KNABE, CHAIR: 53. 53,000. 53,000 GOING ONCE...
24
25
```



```
FEMALE VOICE: (OFF-MIKE).
1
2
    SUP. KNABE, CHAIR: 53,500? OKAY. 53,500.
3
4
5
    FEMALE VOICE: 54.
6
    SUP. KNABE, CHAIR: 54. 54. 54,000. 54,000 ONCE. 54 FIVE.
7
    54,500 GOING ONCE.
8
9
10
    MALE VOICE: 55.
11
    SUP. KNABE, CHAIR: 55. 55,000 GOING ONCE, 55,000 GOING
12
13
    TWICE...
14
    MALE VOICE: (INDISTINCT VOICE)
15
16
    SUP. KNABE, CHAIR: 55, FIVE. 56. 56 ONCE, 56,000 TWICE...
17
18
19
    FEMALE VOICE: 57.
20
    SUP. KNABE, CHAIR: 57. 57,000 RIGHT HERE. NUMBER 3. 57. 57
21
22
    ONCE...
23
    MALE VOICE: 57 FIVE.
24
25
```



- 1 SUP. KNABE, CHAIR: 57 FIVE. 57 FIVE GOING ONCE, 57 FIVE GOING
- 2 TWICE. DON'T WAVE TO ME, GENEVIEVE, IT'S GOING TO COST YOU
- 3 MONEY. [LAUGHTER] SOLD, \$57,500. THANK YOU. YOUR NUMBER?
- 4 SIR, YOUR NUMBER? NUMBER 6.

5

- 6 CLERK VARONA-LUKENS: OKAY. THE NEXT ONE IS CITY OF SANTA
- 7 CLARITA. THE PROPERTY CONSISTS OF 4,840 SQUARE FEET OF LAND
- 8 ZONED R-S CITY OF SANTA CLARITA, SINGLE FAMILY RESIDENCE AND
- 9 IS IMPROVED WITH A 550-SQUARE-FOOT ONE-STORY BUILDING. AN
- 10 EASEMENT OF 1,032 SQUARE FEET IS BEING RESERVED IN FAVOR OF
- 11 THE DISTRICT FOR FLOOD CONTROL PURPOSES. THE PROPERTY THEREON
- 12 IS BEING SOLD IN AS-IS CONDITION WITHOUT ANY WARRANTY OR
- 13 REPRESENTATION BY THE DISTRICT. THE PROPERTY IS BEING SOLD FOR
- 14 CASH WITH A MINIMUM ACCEPTABLE BID OF \$65,000. ALL BIDS WILL
- 15 NOW BE ACCEPTED. THERE WERE THREE...

16

17 SUP. KNABE, CHAIR: DID YOU HAVE SOME SEALED BIDS?

- 19 CLERK VARONA-LUKENS: YES. THERE WERE THREE SEALED BIDS
- 20 SUBMITTED BY THE FOLLOWING PERSON-- OR-- I'LL JUST GIVE THE
- 21 AMOUNTS. 88,052; 77,600; AND \$72,500. THE SUCCESSFUL BIDDER
- 22 MUST SIGN A PURCHASE AND SALE AGREEMENT AT THE COMPLETION OF
- 23 THE BIDDING. THE BALANCE WILL BE DUE AND PAYABLE WITHIN 60
- 24 DAYS FROM TODAY. ALL TERMS AND CONDITIONS AS SET FORTH IN THE
- 25 NOTICE OF INTENTION TO SELL MUST BE MET BEFORE COMPLETION OF

25

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THE TRANSFER OF THE DISTRICT'S TITLE AND POSSESSION TO THE 1 2 PROPERTY. 3 SUP. KNABE, CHAIR: OKAY. I NEED TO KNOW THE MINIMUM BID, 4 BECAUSE YOU HAVE IN THE _____ OF 65. YOU HAVE SOME 5 SEALED BIDS AND THE ONE YOU JUST HANDED ME SAID THE ORAL BIDS 6 7 MUST START AT 92,455. IS THAT CORRECT? IS THAT THE 5% ABOVE? 8 9 CLERK VARONA-LUKENS: YES. 10 11 SUP. KNABE, CHAIR: OKAY. DO I HAVE AN OPENING BID OF \$92,455? NUMBER ONE RIGHT HERE. SOMEBODY-- LET'S SEE. 92,455. PARDON 12 ME? WHAT? OH, THESE ARE BLUE CARDS. BLUE CARDS ONLY. GOT A 13 BLUE CARD. SIR, WHAT WAS YOURS? 14 15 16 MALE VOICE: 95. 17 18 SUP. KNABE, CHAIR: 95,000 RIGHT THERE, NUMBER 15. 95. DO I 19 HEAR 96? 95,000, NUMBER 15. 96,000, HERE NUMBER ONE? 96,000. 20 96,5. 21 22 MALE VOICE: 97. 23 24 SUP. KNABE, CHAIR: 97.



```
MALE VOICE: 100.
1
2
    SUP. KNABE, CHAIR: 100. 100,000. 101. 102. I HAVE TO STAND UP.
3
    I'M HAVING A HARD TIME SEEING EVERYBODY. I'VE GOT 102 HERE.
4
5
    102. 103, 104. GOT 104 OVER HERE. 105. 106. 107. GOT 107.
6
7
    FEMALE VOICE: 108.
8
9
    SUP. KNABE, CHAIR: GOT 108.
10
11
    MALE VOICE: 110.
12
13
    SUP. KNABE, CHAIR: 110. 111. 112. GOT $112,000 HERE. 114?
    114,000, NUMBER 6 THERE. GOT 114.
14
15
16
    MALE VOICE: 120.
17
18
    SUP. KNABE, CHAIR: 120. GOT 120,000 RIGHT OVER HERE.
19
20
    MALE VOICE: 121.
21
22
    SUP. KNABE, CHAIR: 121. I GOT $121,000. $121,000 GOING ONCE.
23
    MALE VOICE: 125.
24
25
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```
SUP. KNABE, CHAIR: 125 RIGHT HERE. NUMBER 7, I BELIEVE. 125.
1
    GOT $125,000.
2
3
    MALE VOICE: 126.
4
5
    SUP. KNABE, CHAIR: 126. 127? SIR? 127? OKAY. 127. YOU WANT
6
    128? GOT 128,000.
7
8
9
    MALE VOICE: 130.
10
11
    SUP. KNABE, CHAIR: 130, 130,000 RIGHT THERE. 130,000. 130,000
12
    ONCE...
13
14
    MALE VOICE: 135,000.
15
    SUP. KNABE, CHAIR: $135,000. OH, $130,500. I'M JUST TRYING TO
16
    GET YOU THERE QUICKER. [ LAUGHTER ]
17
18
19
    MALE VOICE: 132.
20
    SUP. KNABE, CHAIR: 132,000. NUMBER 3, 132,000.
21
22
23
    MALE VOICE: 33.
24
    SUP. KNABE, CHAIR: 33. 133,000.
25
```



```
1
2
   MALE VOICE: 133,5.
3
    SUP. KNABE, CHAIR: 133,5. 135. 135,000. SIR, COULD YOU SHOW
4
5
    YOUR NUMBER AGAIN, 135,000? NUMBER 4. 135,000. 135,000...
6
7
   MALE VOICE: 136.
8
9
    SUP. KNABE, CHAIR: 136. 136,000.
10
11
   MALE VOICE: 36,5.
12
13
    SUP. KNABE, CHAIR: 36, 5, GOT 136,5. 137. 137,000. 137,000
    ONCE. 138. SIR, NUMBER 24. SO, EVERYBODY SORT OF MOVE TOWARDS
14
    THE MIDDLE, IF YOU COULD.
15
16
    MALE VOICE: 139.
17
18
    SUP. KNABE, CHAIR: $139,000. DO I HEAR ONE-- $140,000. GOT
19
20
    140,000. 141,000.
21
22
   MALE VOICE: 142,000.
23
    SUP. KNABE, CHAIR: $142,000. DO I HEAR 143? 142 ONCE.
24
25
```

25

MALE VOICE: 157.

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```
MALE VOICE: 142,5.
1
2
3
    SUP. KNABE, CHAIR: GOT 142,5.
4
5
   MALE VOICE: 43.
6
    SUP. KNABE, CHAIR: 143,000. $143,000. $143,000 ONCE. I GOT 144
7
8
    HERE. $145,000 OVER HERE. GOT 145 ON NUMBER 24. 145,500. OKAY.
    GOT 145,5. 146? 147? OKAY. I GOT 147. GOT 147,000. 147 ONCE...
9
10
11
   MALE VOICE: 148.
12
13
    SUP. KNABE, CHAIR: 148 RIGHT HERE. 148,000. 149,000. NUMBER
    24, 149,000. 149,000 ONCE.
14
15
16
    MALE VOICE: AND A HALF. 49 AND A HALF.
17
18
    SUP. KNABE, CHAIR: $149,500. I GOT 150,000. GOT $150,000.
19
    150,000 ONCE-- 150,500. 151. YOU GUYS ARE REALLY TESTING MY
20
    MEMORY. 151,000 HERE, NUMBER 24. GOT 151,000. 151,000 ONCE.
    152,000. GOT 152,000. 153,000. 155,000. 155,000. 155,5. GOT
21
22
    155,5. 155,5 GOING ONCE, 155,500 TWICE-- PARDON ME? 156.
23
    156,000. 156,000. 156,5. DO I HEAR 157? I GOT $156,500.
24
```



```
1
    SUP. KNABE, CHAIR: 157. $157,000 ONCE-- 158. GOT 158,000 HERE
2
    FOR NUMBER 24. 158,000-- 159. GOT 159,000. 160,000. I GOT
3
    160,000. 160,000 ONCE, 160,000...
4
5
   MALE VOICE: 160,500.
6
7
    SUP. KNABE, CHAIR: I GOT 160,500. ONCE. 161. GOT 161,000. 162,
8
    NUMBER 5. 162,000 ON NUMBER 5. I'M GETTING CONFUSED HERE. [
9
    COUGHS ] GETTING ALL CHOKED UP, TOO. 162,000 ONCE. 162,5. I
10
11
    GOT $162,500. 163. 163,000. 163,000 ONCE. 163,5.
12
13
    MALE VOICE: 164.
14
    SUP. KNABE, CHAIR: 164,000. 164,000 ONCE. 165, 165,000.
15
16
    165,000. 165,000 ONCE. 165,5. 165,500. 165,500 ONCE.
17
18
    MALE VOICE: 66.
19
20
    SUP. KNABE, CHAIR: 166,000. I GOT 166,000 ONCE, 166,5.
    166,500. ONCE. 166,5 TWICE. 167. 167,000. 167,500. I GOT
21
22
    167,500 ONCE, 167,500 TWICE. SOLD, 167,500 TO NUMBER 24. [
23
    APPLAUSE ]
24
```



- 1 SUP. KNABE, CHAIR: THAT WAS SANTA CLARITA. THE OTHER ONE'S
- 2 LANCASTER. ALL NORTH COUNTY. I THINK THAT'S IT, ISN'T IT?
- 3 OKAY. WE'LL GO TO ITEM NUMBER THREE.

4

- 5 CLERK VARONA-LUKENS: HEARING ON PROPOSED SALE OF COUNTY OWNED
- 6 PARK SURPLUS REAL PROPERTY LOCATED ADJACENT TO THE KNOLLWOOD
- 7 GOLF COURSE ON CANTENIA DRIVE IN THE CITY OF GRANADA HILLS. WE
- 8 HAVE NO WRITTEN PROTESTS, MR. CHAIRMAN.

9

- 10 SUP. KNABE, CHAIR: OKAY. NO WRITTEN PROTESTS. ANYONE SIGNED UP
- 11 TO SPEAK ON ITEM NUMBER 3? I BELIEVE WE NEED A-- THERE'S NO
- 12 STATEMENT REQUIREMENT. DO-- WE DO HAVE A-- OKAY. MINE SAYS NO
- 13 STATEMENT REQUIRED BUT...

14

- 15 RICHARD WEISS, COUNSEL: THERE IS NO STATEMENT REQUIRED. STAFF
- 16 IS AVAILABLE TO ANSWER ANY QUESTIONS YOUR BOARD MIGHT HAVE.

17

- 18 SUP. KNABE, CHAIR: OKAY. WE'LL OPEN THE PUBLIC HEARING. NO
- 19 ONE'S SIGNED UP. WE'LL CLOSE THE PUBLIC HEARING AND THEN DEFER
- 20 THIS ITEM UNTIL THE BALLOTS ARE COUNTED?

21

22 RICHARD WEISS, COUNSEL: THERE ARE NO BALLOTS ON THIS...



- 1 SUP. KNABE, CHAIR: THERE ARE NO BALLOTS. ALL RIGHT. SO WE CAN
- 2 MOVE IT. MOVED BY SUPERVISOR MOLINA, SECONDED BY SUPERVISOR
- 3 BURKE. WITHOUT OBJECTION, SO ORDERED.

4

- 5 CLERK VARONA-LUKENS: ITEM NUMBER 4, HEARING ON THE FORMATION
- 6 OF IMPROVEMENT ZONE 534 WITHIN COUNTY LIGHTING MAINTENANCE
- 7 DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1,
- 8 UNINCORPORATED WHITTIER AREA FOR REPAYMENT OF LOAN TO
- 9 IMPROVEMENT ZONE 534. WE HAVE NO WRITTEN PROTESTS, MR.
- 10 CHAIRMAN.

11

- 12 SUP. KNABE, CHAIR: OKAY. WE WILL DEFER TO STAFF STATEMENT,
- 13 PLEASE.

- 15 ANTHONY NYIVIH: MY NAME IS ANTHONY NYIVIH, AND I'M A SENIOR
- 16 CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I AM
- 17 FAMILIAR WITH THIS PROCEEDING TO CREATE IMPROVEMENT ZONE 534
- 18 WITHIN LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING
- 19 DISTRICT LLA-1 AND TO LEVY AN ADDITIONAL ANNUAL ASSESSMENT OF
- 20 \$132 FOR 10 YEARS TO FINANCE THROUGH REPLACEMENT OF WOODEN
- 21 STREET LIGHT POLES WITH CONCRETE POLES IN THE PROPOSED
- 22 IMPROVEMENT ZONE. A LOAN OF \$56,000 FROM L.M.D. 1687 TO THE
- 23 PROPOSED IMPROVEMENT ZONE IS ALSO PROPOSED -- REACH THE
- 24 PROPOSAL ADDITIONAL ASSESSMENT WE USE TO REPAY. IN MY OPINION,
- 25 THE ASSESSMENTS HAS BEEN FAIRLY SPREAD IN PROPORTION TO THE



- 1 BENEFIT TO BE RECEIVED AND ALL THE PROPOSED PROPERTIES TO BE
- 2 INCLUDED WITHIN IMPROVEMENT ZONE 534 WILL BE BENEFITED BY THE
- 3 IMPROVEMENTS. WE ARE NOT AWARE OF ANY PROTESTS TO THE PROPOSED
- 4 ACTION.

5

- 6 SUP. KNABE, CHAIR: OKAY. WE HAVE STAFF STATEMENT. IT WOULD BE-
- 7 WE'LL OPEN THE PUBLIC HEARING. THEN IT WOULD BE APPROPRIATE
- 8 TO CLOSE THE PUBLIC HEARING. AND THEN WE'LL DIRECT THE
- 9 TABULATION OF THE BALLOTS AND WE'LL TABLE THE ITEM UNTIL LATER
- 10 IN THE MEETING FOR RESULTS AND ACTION BY OUR BOARD. OKAY. OH,
- 11 THAT'S-- YOU SAY THAT. HEY, I DID IT ALREADY. YOU'RE DONE.
- 12 OKAY. I SO MOVE. WE'LL JUST WAIT UNTIL LATER TO ACTION.

13

14 RICHARD WEISS, COUNSEL: YES, MR. CHAIRMAN.

15

16 SUP. KNABE, CHAIR: OKAY. THANK YOU. THANK YOU. ITEM NUMBER 5.

17

- 18 CLERK VARONA-LUKENS: ITEM NUMBER 5, HEARING ON ANNEXATION OF
- 19 TERRITORY TO COUNTY LIGHTING MAINTENANCE DISTRICT 1697 AND
- 20 COUNTY LIGHTING DISTRICT LLA-1 CARSON ZONE FOR FISCAL YEAR--
- 21 THAT'S FOR STREET LIGHTING PURPOSES FOR 2005/2006. WE HAVE NO
- 22 WRITTEN PROTESTS.

23

24 SUP. KNABE, CHAIR: OKAY. STAFF STATEMENT, PLEASE.



- 1 ANTHONY NYIVIH: MY NAME IS ANTHONY NYIVIH AND I'M A SENIOR
- 2 CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I'M
- 3 FAMILIAR WITH THIS PROCEEDING TO ANNEX TERRITORY INTO LIGHT
- 4 MAINTENANCE DISTRICT 1697 AND COUNTY LIGHTING DISTRICT LLA-1,
- 5 CARSON ZONE, INITIATED BY PETITION NUMBER 22-201. THE PROPOSED
- 6 ANNEXATION AREA IS WITHIN CARSON AND THE CONCERNED
- 7 JURISDICTION OF THE CITY HAS BEEN OBTAINED. IN MY OPINION, ALL
- 8 THE TERRITORY WITHIN THE PROPOSED ANNEXATION AREA WOULD BE
- 9 BENEFITED BY THE SERVICES TO BE PROVIDED AND THE PROPOSED
- 10 ASSESSMENTS HAVE BEEN SPREAD IN PROPORTION TO THE BENEFITS TO
- 11 BE RECEIVED. WE ALSO RECOMMEND THAT YOUR BOARD APPROVE THE
- 12 ANNEXING OF PROPERTY TAX REVENUES BY NON-EXEMPT SPECIAL
- 13 DISTRICTS RESULTING FROM THE PROPOSED ANNEXATION. WE ARE NOT
- 14 AWARE OF ANY PROTESTS TO THE PROPOSED ASSESSMENTS.

16 SUP. KNABE, CHAIR: OKAY. VIOLET?

18 CLERK VARONA-LUKENS: MR. CHAIRMAN, MEMBERS OF THE BOARD, IT

- 19 WOULD BE APPROPRIATE, AT THIS TIME, TO CLOSE THE HEARING,
- 20 DIRECT THE TABULATION OF BALLOTS AND TABLE THE ITEM UNTIL
- 21 LATER IN THE MEETING FOR TABULATION RESULTS AND ACTION BY YOUR
- BOARD.

15

17

- 24 SUP. KNABE, CHAIR: I WOULD MOVE THAT. SECONDED BY SUPERVISOR
- 25 BURKE.



1

- 2 CLERK VARONA-LUKENS: NUMBER 6, HEARING ON ANNEXATION OF
- 3 PROJECT NUMBER 86-603 (LO-2498) TO COUNTY LIGHTING MAINTENANCE
- 4 DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1,
- 5 UNINCORPORATED ZONE, WEST LOS ANGELES, AND TO LEVY AND COLLECT
- 6 ANNUAL ASSESSMENTS FOR STREET LIGHTING PURPOSES FOR FISCAL
- 7 YEAR 2005/2006. WE HAVE NO WRITTEN PROTESTS, MR. CHAIRMAN.

8

SUP. KNABE, CHAIR: STAFF.

- 11 ANTHONY NYIVIH: MY NAME IS ANTHONY NYIVIH AND I'M A SENIOR
- 12 CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I'M
- 13 FAMILIAR WITH THESE PROCEEDINGS TO ANNEX TERRITORY INTO LIGHT
- 14 MAINTENANCE DISTRICT 1697 AND COUNTY LIGHTING DISTRICT LLA-1
- 15 UNINCORPORATED ZONE FOR PROJECT 86-603 IN THE UNINCORPORATED
- 16 WEST ANGELES AREA. IN MY OPINION, ALL OF THE TERRITORY WITHIN
- 17 THE PROPOSED ANNEXATION AREA WILL BE BENEFITED BY THE SERVICES
- 18 TO BE PROVIDED AND THE PROPOSED ASSESSMENTS HAVE BEEN SPREAD
- 19 IN PROPORTION TO THE BENEFITS TO BE RECEIVED. WE ALSO
- 20 RECOMMEND THAT YOUR BOARD APPROVE THE PROPOSED EXCHANGE OF
- 21 PROPERTY TAXES REVENUES WITH THE NON-EXEMPT TAXING AGENCIES
- 22 INCLUDED-- INCLUDING THE LOS ANGELES COUNTY WEST VECTOR
- 23 CONTROL DISTRICT. WE WOULD PREFER NOT TO TRANSFER ANY PORTION
- 24 OF THE PROPERTY TAX INCREMENT IT RECEIVES. WE ARE UNAWARE OF
- 25 ANY PROTESTS TO THE PROPOSED ASSESSMENTS.



1

2 SUP. KNABE, CHAIR: VIOLET?

3

- 4 CLERK VARONA-LUKENS: MR. CHAIRMAN, MEMBERS OF THE BOARD, IT
- 5 WOULD BE APPROPRIATE AT THIS TIME TO CLOSE THE HEARING, DIRECT
- 6 THE TABULATION OF BALLOTS AND TABLE THE ITEM UNTIL LATER IN
- 7 THE MEETING FOR TABULATION RESULTS AND ACTION BY YOUR BOARD.

8

- 9 SUP. KNABE, CHAIR: OKAY. I WOULD MOVE THAT. SECONDED BY
- 10 SUPERVISOR MOLINA. WITHOUT OBJECTION, SO ORDERED.

11

- 12 CLERK VARONA-LUKENS: ITEM NUMBER 7, HEARING ON ANNEXATION OF
- 13 PROJECT 324109 TRACT 36668 TO COUNTY LIGHTING MAINTENANCE
- 14 DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1
- 15 UNINCORPORATED ZONE, CASTAIC JUNCTION AREA, AND TO LEVY AND
- 16 COLLECT ANNUAL ASSESSMENTS FOR STREET LIGHTING PURPOSES FOR
- 17 FISCAL YEAR 2005/2006. WE HAVE NO WRITTEN PROTESTS, MR.
- 18 CHAIRMAN.

19

20 SUP. KNABE, CHAIR: OKAY. ITEM NUMBER 7, STAFF?

- 22 ANTHONY NYIVIH: MY NAME IS ANTHONY NYIVIH AND I'M A SENIOR
- 23 CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I AM
- 24 FAMILIAR WITH THESE PROCEEDINGS TO ANNEX TERRITORY INTO
- 25 LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING



- 1 DISTRICT LLA-1, UNINCORPORATED ZONE FOR PROJECT 324-109 IN THE
- 2 UNINCORPORATED CASTAIC JUNCTION AREA. IN MY OPINION, ALL OF
- 3 THE TERRITORY WITHIN THE PROPOSED ANNEXATION AREA WILL BE
- 4 BENEFITED BY THE SERVICES TO BE PROVIDED AND THE PROPOSED
- 5 ASSESSMENTS HAVE BEEN SPREAD IN PROPORTION TO THE BENEFITS TO
- 6 BE RECEIVED. WE ALSO RECOMMEND THAT YOUR BOARD APPROVE THE
- 7 PROPOSED EXCHANGE OF PROPERTY TAX REVENUES WITH NON-EXEMPT
- 8 TAXING AGENCIES THAT WILL RESULT FROM THE PROPOSED ANNEXATION.
- 9 WE ARE UNAWARE OF ANY PROTESTS TO THE PROPOSED ASSESSMENTS.

10

- 11 CLERK VARONA-LUKENS: MR. CHAIRMAN, MEMBERS OF THE BOARD, IT
- 12 WOULD BE APPROPRIATE AT THIS TIME TO CLOSE THE HEARING, DIRECT
- 13 THE TABULATION OF BALLOTS AND TABLE THE ITEM UNTIL LATER IN
- 14 THE MEETING FOR TABULATION RESULTS AND ACTION BY YOUR BOARD.

15

- 16 SUP. KNABE, CHAIR: OKAY. I WOULD MOVE THAT, SECONDED BY
- 17 SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

18

- 19 CLERK VARONA-LUKENS: ITEM NUMBER 8, HEARING ON ANNEXATION TO
- 20 APPROVE TENTATIVE SUBDIVISION TERRITORIES TO COUNTY LIGHTING
- 21 MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1,
- 22 UNINCORPORATED ZONE, AND TO LEVY AND COLLECT ANNUAL
- 23 ASSESSMENTS FOR STREET LIGHTING PURPOSES FOR FISCAL YEAR
- 24 2005/2006. WE HAVE NO WRITTEN PROTESTS, MR. CHAIRMAN.



1 SUP. KNABE, CHAIR: OKAY. ITEM NUMBER 8, STAFF?

2

- 3 ANTHONY NYIVIH: MY NAME IS ANTHONY NYIVIH AND I'M A SENIOR
- 4 CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I'M
- 5 FAMILIAR WITH THESE PROCEEDINGS TO ANNEX TERRITORY INTO
- 6 LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING
- 7 DISTRICT LLA-1 UNINCORPORATED ZONE FOR THE THE TEN APPROVED
- 8 TENTATIVE SUBDIVISIONS IDENTIFIED IN THE BOARD LETTER IN THE
- 9 FIRST, SECOND, AND FIFTH SUPERVISORIAL DISTRICTS. IN MY
- 10 OPINION, ALL OF THE TERRITORIES WITHIN THE PROPOSED ANNEXATION
- 11 AREAS WILL BE BENEFITED BY THE SERVICES TO BE PROVIDED AND THE
- 12 PROPOSED ASSESSMENTS HAVE BEEN SPREAD IN PROPORTION TO
- 13 BENEFITS TO BE RECEIVED. WE ALSO RECOMMEND THAT YOUR BOARD
- 14 APPROVE THE PROPOSED EXCHANGE OF PROPERTY TAX REVENUES WITH
- 15 NON-EXEMPT TAXING AGENCIES THAT WILL RESULT FROM THE PROPOSED
- 16 ANNEXATION. WE ARE UNAWARE OF ANY PROTESTS TO THE PROPOSED
- 17 ASSESSMENTS.

18

- 19 CLERK VARONA-LUKENS: MR. CHAIRMAN, MEMBERS OF THE BOARD, IT
- 20 WOULD BE APPROPRIATE AT THIS TIME, AGAIN, TO CLOSE THE
- 21 HEARING, DIRECT THE TABULATION OF BALLOTS AND TABLE THE ITEM
- 22 UNTIL LATER IN THE MEETING FOR TABULATION RESULTS AND ACTION
- 23 BY YOUR BOARD.



- 1 SUP. KNABE, CHAIR: OKAY. I'LL MOVE THAT. SECONDED BY
- 2 SUPERVISOR BURKE. WITHOUT OBJECTION, SO ORDERED.

3

- 4 CLERK VARONA-LUKENS: ITEM NUMBER 9, HEARING ON ANNEXATION OF
- 5 TERRITORY IN THE UNINCORPORATED SOUTH EL MONTE AREA TO COUNTY
- 6 LIGHTING DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1
- 7 UNINCORPORATED ZONE FOR THE LEVYING OF ANNUAL ASSESSMENTS FOR
- 8 STREET LIGHTING PURPOSES FOR FISCAL YEAR 2005/2006. WE HAVE NO
- 9 WRITTEN PROTESTS, MR. CHAIRMAN.

10

11 SUP. KNABE, CHAIR: OKAY. STAFF ON ITEM NUMBER 9.

- 13 ANTHONY NYIVIH: MY NAME IS ANTHONY NYIVIH AND I'M A SENIOR
- 14 CIVIL ENGINEER FOR DEPARTMENT OF PUBLIC WORKS. I AM FAMILIAR
- 15 WITH THIS PROCEEDING TO ANNEX TERRITORY INTO LIGHTING
- 16 MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1,
- 17 UNINCORPORATED ZONE, INITIATED BY PETITION NUMBER 64-501 IN
- 18 THE UNINCORPORATED SOUTH EL MONTE AREA. IN MY OPINION, ALL OF
- 19 THE TERRITORY WITHIN THE PROPOSED ANNEXATION AREA WILL BE
- 20 BENEFITED BY THE SERVICES TO BE PROVIDED AND THE PROPOSED
- 21 ASSESSMENTS HAVE BEEN SPREAD IN PROPORTION TO THE BENEFITS TO
- 22 BE RECEIVED. WE ALSO RECOMMEND THAT YOUR BOARD APPROVE THE
- 23 EXCHANGE OF PROPERTY TAX REVENUES BY NON-EXEMPT SPECIAL
- 24 DISTRICT RESULTING FROM THE PROPOSED ANNEXATION. WE ARE
- 25 UNAWARE OF ANY PROTESTS TO THE PROPOSED ASSESSMENTS.



1

2 SUP. KNABE, CHAIR: OKAY.

3

- 4 CLERK VARONA-LUKENS: MR. CHAIRMAN, MEMBERS OF THE BOARD, IT
- 5 WOULD BE APPROPRIATE AT THIS TIME TO CLOSE THE HEARING, DIRECT
- 6 THE TABULATION OF BALLOTS AND TABLE THE ITEM UNTIL LATER IN
- 7 THE MEETING FOR TABULATION RESULTS AND ACTION BY YOUR BOARD.

8

- 9 SUP. KNABE, CHAIR: I WOULD MOVE THAT. SECONDED BY SUPERVISOR
- 10 MOLINA. WITHOUT OBJECTION, SO ORDERED. ITEM NUMBER 10'S BEEN
- 11 CONTINUED TO 9-28. ITEM NUMBER 11.

12

- 13 CLERK VARONA-LUKENS: HEARING ON ADOPTION OF THE 2004 LOCAL
- 14 DEVELOPMENT REPORT AND RESOLUTION CERTIFYING LOS ANGELES
- 15 COUNTY TO BE IN CONFORMANCE WITH THE CONGESTION MANAGEMENT
- 16 PROGRAM. WE HAVE NO WRITTEN PROTESTS, MR. CHAIRMAN.

17

- 18 SUP. KNABE, CHAIR: OKAY. ON ITEM NUMBER 10, THERE ARE NO
- 19 BALLOTS-- EXCUSE ME, ITEM NUMBER 11, NO STATEMENTS REQUIRED,
- 20 NO ONE'S SIGNED UP, SO IT WOULD BE APPROPRIATE, THEN, TO CLOSE
- 21 THE PUBLIC HEARING AND MOVE THE ITEM. WITH THAT, I WOULD SO
- 22 MOVE. SECONDED BY SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION,
- 23 SO ORDERED.



- 1 CLERK VARONA-LUKENS: ITEM NUMBER 12, HEARING ON PROPOSED
- 2 AMENDMENTS TO TITLE 22, PLANNING AND ZONING, TO EXEMPT SERVICE
- 3 DOGS FROM THE CURRENT THREE DOG-PER-DWELLING-UNIT LIMIT IN
- 4 RESIDENTIAL AND AGRICULTURAL ZONES IN THE UNINCORPORATED AREAS
- 5 OF THE COUNTY. WE HAVE NO WRITTEN PROTESTS, MR. CHAIRMAN.

6

7 SUP. KNABE, CHAIR: OKAY.

- 9 LEONARD ERLANGER: MY NAME IS LEONARD ERLANGER. I'M SECTION
- 10 HEAD OF THE ORDINANCE STUDY SECTION OF THE DEPARTMENT OF
- 11 REGIONAL PLANNING. MR. CHAIR AND MEMBERS OF THE BOARD, AT YOUR
- 12 DIRECTION, STAFF HAS PREPARED THE REGIONAL PLANNING COMMISSION
- 13 HAS APPROVED SERVICE DOG ORDINANCE AMENDMENT TO EXEMPT SERVICE
- 14 DOGS FROM THE CURRENT THREE-DOG PER DWELLING UNIT LIMIT IN
- 15 RESIDENTIAL AND AGRICULTURAL ZONES. THESE AMENDMENTS WOULD
- 16 ALLOW A DISABLED PERSON WHO LIVES IN A DWELLING UNIT THAT
- 17 ALREADY HAS THREE PET DOGS AND ALSO NEEDS A SERVICE DOG TO
- 18 ACOUIRE ONE WITHOUT APPLYING FOR A COSTLY AND TIME-CONSUMING
- 19 ANIMAL PERMIT. THESE AMENDMENTS ARE CONSISTENT WITH FEDERAL
- 20 LAW, THE FEDERAL AMERICANS WITH DISABILITIES ACT, THE FEDERAL
- 21 FAIR HOUSING ACT, AND THE FEDERAL CODE OF REGULATIONS WHICH
- 22 DEFINE A DISABLED PERSON REQUIRE LOCAL JURISDICTIONS TO
- 23 PROVIDE FOR REASONABLE ACCOMMODATION OF DISABLED PERSONS IN
- 24 ADOPTION OF ALL THEIR LOCAL REGULATIONS AND SPECIFY THAT AN
- 25 ALLOWANCE FOR SERVICE DOGS IS SUCH REASONABLE ACCOMMODATION.



- 1 SINCE YOUR PREVIOUS DIRECTIVE REQUIRES SIMULTANEOUS AMENDMENT
- 2 TO TITLE 10, THE ANIMAL CARE AND CONTROL ORDINANCE, YOU HAVE
- 3 ACCOMPANYING ITEMS ON YOUR AGENDA BEFORE YOU, ITEMS 27 AND 30.
- 4 THAT CONCLUDES THE PRESENTATION.

5

- 6 SUP. KNABE, CHAIR: OKAY. THANK YOU. ARE THERE ANY QUESTIONS?
- 7 THE ITEM IS BEFORE US. ITEM NUMBER 12, THEN, THERE ARE NO
- 8 BALLOTS, SO THE ITEM IS BEFORE US. I WOULD MOVE WE CLOSE THE
- 9 PUBLIC HEARING. SO ORDERED. AND, WITH THAT, MOVED BY
- 10 SUPERVISOR BURKE, THE CHAIR WILL SECOND. WITHOUT OBJECTION, SO
- 11 ORDERED. AND THAT WOULD INCLUDE ITEMS 27 AND 30 AS WELL, TOO.
- 12 IS THAT CORRECT?

13

14 **CLERK VARONA-LUKENS:** YES. WE HAVE APPROVED THOSE.

15

16 SUP. KNABE, CHAIR: ITEM 13.

17

- 18 CLERK VARONA-LUKENS: COMBINED HEARING ON ZONE CHANGE CASE AND
- 19 CONDITIONAL USE PERMIT CASE NUMBER 010641 TO AUTHORIZE THE
- 20 CONSTRUCTION, OPERATION AND MAINTENANCE OF A SELF-SERVICE
- 21 AUTOMATED CAR WASH ON PROPERTY LOCATED ON 11347 EAST
- 22 WASHINGTON BOULEVARD, WHITTIER, WHITTIER DOWN ZONE DISTRICT
- 23 PETITIONED BY EQUILON ENTERPRISES, LLC. WE HAVE NO WRITTEN
- 24 PROTESTS FOR THIS ITEM, MR. CHAIRMAN.



1 SUP. KNABE, CHAIR: OKAY. STAFF STATEMENT.

2

- 3 KERWIN CHIH: GOOD MORNING, MR. CHAIRMAN. MY NAME IS KERWIN
- 4 CHIH. I'M THE DEPARTMENT OF REGIONAL PLANNING STAFF.

- 6 PAT HACHIYA: GOOD MORNING CHAIRMAN, MEMBERS OF THE BOARD, MY
- 7 NAME IS PAT HACHIYA AND I'M A STAFF MEMBER AT THE DEPARTMENT
- 8 OF REGIONAL PLANNING. THE APPLICANT IS REQUESTING A ZONE
- 9 CHANGE FROM NEIGHBORHOOD BUSINESS BILLBOARD EXCLUSION TO
- 10 UNLIMITED BUSINESS, UNLIMITED COMMERCIAL BILLBOARD EXCLUSION
- 11 DEVELOPMENT PROGRAM IN ORDER TO ACCOMMODATE THE CONSTRUCTION,
- 12 OPERATION, AND MAINTENANCE OF A SELF-SERVE AUTOMATED CAR WASH.
- 13 THIS PROPERTY IS LOCATED AT 11347 EAST WASHINGTON BOULEVARD IN
- 14 THE COMMUNITY OF WHITTIER IN THE WHITTIER DOWN ZONE DISTRICT.
- 15 CURRENT ZONING ON THE PROPERTY IS NEIGHBORHOOD BUSINESS.
- 16 SURROUNDING PROPERTIES ARE ZONED SINGLE-FAMILY RESIDENCE TO
- 17 THE NORTH, THE CITY OF SANTA FE SPRINGS TO THE SOUTH,
- 18 NEIGHBORHOOD BUSINESS, BILLBOARD EXCLUSION TO THE EAST AND TO
- 19 THE WEST AND UNLIMITED-- EXCUSE ME, MULTIPLE RESIDENCES TO THE
- 20 WEST AND SURROUNDING USES INCLUDE SINGLE-FAMILY RESIDENCE TO
- 21 THE NORTH, RETAIL SHOPS TO THE SOUTH AND THE WEST, AND A
- 22 RESTAURANT AND RETAIL TO THE EAST. THIS PUBLIC HEARING WAS
- 23 ORIGINALLY SCHEDULED FOR APRIL 27TH, 2004 BEFORE THE BOARD.
- 24 HOWEVER, THIS WAS NOT PROPERLY POSTED FOR THE REQUIRED 30 DAYS
- 25 AND THE APPLICANT HAD REQUESTED A CONTINUANCE OF THE PUBLIC



- 1 HEARING AT THAT TIME. THE CONTINUANCE WAS SCHEDULED FOR JUNE
- 2 22, 2004, AND, AGAIN, THE APPLICANT NOTIFIED US THAT IT WAS
- 3 NOT PROPERLY POSTED AND IT WAS CONTINUED, THEREFORE, TO TODAY.
- 4 AND, AS OF TODAY, STAFF STILL HAVE NOT RECEIVED VERIFICATION
- 5 OF THE POSTING OF THIS PROJECT. AND THAT CONCLUDES MY
- 6 PRESENTATION.

7

9

13

17

8 SUP. KNABE, CHAIR: SUPERVISOR MOLINA?

10 SUP. MOLINA: MR. CHAIRMAN AND MEMBERS, I'M GOING TO MOVE THAT

- 11 WE DENY THE CONDITIONAL USE PERMIT, BASED ON THE FACT THAT
- 12 THEY'VE NOT COMPLIED WITH THE BASIC POSTING REQUEST.
- 14 SUP. KNABE, CHAIR: IT'S BEEN MOVED AND SECONDED TO DENY. THE
- 15 OUESTION I HAD WAS JUST YOU HAVEN'T RECEIVED VERIFICATION OR
- 16 VALIDATION OF WHAT?
- 18 PAT HACHIYA: OF THE POSTING. THEY'RE SUPPOSED TO SUBMIT AN
- 19 AFFIDAVIT OF POSTING AND ALSO PICTURES SHOWING THAT THE
- 20 PROPERTY WAS PROPERLY POSTED WITH A NOTICE OF PUBLIC HEARING.
- 22 SUP. MOLINA: THAT'S WHY NOBODY'S HERE. THIS IS THEIR THIRD
- 23 TIME.

24



- 1 SUP. KNABE, CHAIR: OKAY. IT'S MOVED AND SECONDED. ANY
- OBJECTIONS? COUNSEL, YOU WERE STARTING TO GRAB THE MICROPHONE.
- 3 OKAY. ANY QUESTIONS OF STAFF? IF NOT, SO ORDERED. MOVE DENIAL.
- 4 OKAY. BEFORE WE GO-- HAVE THE TABULATIONS TAKEN PLACE YET?
- 5 THEY'RE DOING IT NOW. OKAY. SUPERVISOR BURKE, ANY
- 6 ADJOURNMENTS? WE'LL BEGIN WITH YOU.

7

- 8 SUP. BURKE: I MOVE THAT, WHEN WE ADJOURN TODAY, WE ADJOURN IN
- 9 THE MEMORY OF SAMUEL DE LA CRUZ, III, BELOVED BROTHER OF
- 10 ROBERT DE LA CRUZ, WHO HAS BEEN A DEDICATED, LONG-TIME
- 11 EMPLOYEE IN THE EXECUTIVE OFFICE. HE'S SURVIVED BY HIS
- 12 PARENTS, SISTER, AND BROTHER. ALL MEMBERS.

13

14 SUP. KNABE, CHAIR: ALL MEMBERS.

15

- 16 SUP. BURKE: ROBERT LEE KIRKLAND, RESIDENT OF THE SECOND
- 17 DISTRICT AND BUSINESS OWNER. MR. KIRKLAND BEGAN HIS OWN
- 18 BUSINESS, KIRK ELECTRIC, IN 1964 AND ENJOYED WORKING AS AN
- 19 ELECTRIC CONTRACTOR FOR 40 YEARS. IN ADDITION TO OWNING HIS
- 20 OWN BUSINESS, HE ENJOYED A MUSICAL CAREER AS A PERFORMER,
- 21 WRITER, MUSICIAN, PRODUCER AND MENTOR. HE'S SURVIVED BY HIS
- 22 WIFE, MARY ELLIS, TWO CHILDREN, BRIAN AND JAN ALICIA AND FIVE
- 23 GRANDCHILDREN.

24

25 SUP. KNABE, CHAIR: SO ORDERED.



SUP. BURKE: THAT CONCLUDES MY...

3

- 4 SUP. KNABE, CHAIR: OKAY. SUPERVISOR YAROSLAVSKY, ANY
- 5 ADJOURNMENTS?

- 7 SUP. YAROSLAVSKY: MR. CHAIRMAN, I ASK THAT WE ADJOURN IN THE
- 8 MEMORY OF DAVID SHEINART, A RESIDENT OF OUR DISTRICT WHO
- 9 PASSED AWAY AT THE AGE OF 89, AND IS SURVIVED BY HIS CHILDREN,
- 10 RON AND SHELLY SINGER, LONNY SHEINART, HIS CHILDREN,
- 11 GRANDCHILDREN, AND GREAT GRANDCHILDREN. ALSO ASK THAT WE
- 12 ADJOURN IN THE MEMORY OF ELMER BERNSTEIN. ELMER WAS THE OSCAR-
- 13 WINNING SOUNDTRACK COMPOSER FOR MORE THAN 50 YEARS WHO
- 14 RECENTLY PASSED AWAY AT THE AGE OF 82. HE WAS ACTUALLY PRESENT
- 15 AT THE GRAND OPENING OF THE HOLLYWOOD BOWL LAST JUNE WHERE
- 16 SOME OF HIS MUSIC WAS PLAYED. HE SCORED NUMEROUS MOVIES AND
- 17 TELEVISION SHOWS, OVER 200 FEATURE FILMS RANGING FROM CLASSICS
- 18 SUCH AS "TO KILL A MOCKINGBIRD," "THE MAGNIFICENT SEVEN, " ONE
- 19 OF THE GREAT PIECES OF MUSIC, :THE MAN WITH THE GOLDEN ARM"
- 20 AND "THE BIRDMAN OF ALCATRAZ" TO MORE RECENTLY SUCCESSFUL
- 21 COMEDIES LIKE "ANIMAL HOUSE," "TRADING PLACES," "AIRPLANE" AND
- 22 "THE GHOSTBUSTERS." HE'S SURVIVED BY HIS WIFE, EVE, HIS SONS,
- 23 PETER AND GREGORY, DAUGHTERS, EMILY AND ELIZABETH AND FIVE
- 24 GRANDCHILDREN. PERHAPS THE MOST PROLIFIC COMPOSER FOR MOTION
- 25 PICTURES AND TELEVISION AT HIS LEVEL EVER, AND HE WAS ACTIVE



- 1 AND PRODUCTIVE UNTIL THE VERY END. HE'LL BE SORELY MISSED, BUT
- 2 HIS MUSIC WILL LIVE ON, ELMER BERNSTEIN.

3

- 4 SUP. KNABE, CHAIR: ALL MEMBERS. SO ORDERED. SUPERVISOR MOLINA?
- 5 I WOULD-- THIS IS FOR SUPERVISOR ANTONOVICH, THAT WE ADJOURN
- 6 IN MEMORY OF STEVEN THOMPSON, KNOWN AS ONE OF CALIFORNIA'S
- 7 MOST INFLUENTIAL HEALTHCARE POLICY ANALYSTS AND LOBBYISTS.
- 8 STEVE PASSED AWAY AT THE AGE OF 62. HE SERVED CALIFORNIA FOR
- 9 OVER FOUR DECADES, WAS THE DIRECTOR OF GOVERNMENTAL AFFAIRS
- 10 FOR THE CALIFORNIA MEDICAL ASSOCIATION, CHIEF OF STAFF FOR
- 11 FORMER ASSEMBLY SPEAKER WILLIE BROWN AND DIRECTOR OF THE
- 12 ASSEMBLY OFFICE OF RESEARCH. HOWEVER, HE'LL BE REMEMBERED MORE
- 13 THAN FOR HIS FANCY TITLES. HE WAS VERY INSTRUMENTAL IN
- 14 CREATING A SYSTEM FOR CARING FOR THE SEVERELY DEVELOPMENTALLY
- 15 DISABLED PEOPLE, AND LEGISLATION THAT REQUIRES THAT PUBLIC
- 16 SCHOOLS EDUCATE AUTISTIC CHILDREN. HE'S SURVIVED BY HIS WIFE,
- 17 NANCY, AND HIS FOUR CHILDREN, AND I THINK ALL MEMBERS ON THAT.
- 18 SO ORDERED. SUPERVISOR MOLINA, DO YOU HAVE ANY ADJOURNMENTS?

19

- 20 SUP. MOLINA: YES, I DO. I HAVE A COUPLE-- THREE ADJOURNMENTS.
- 21 FIRST OF ALL, I'D LIKE TO ADJOURN IN THE MEMORY OF ONE OF MY
- 22 UNCLES, ROMAN MOLINA, WHO PASSED AWAY THIS LAST WEEK. HE IS
- 23 SURVIVED BY HIS WIFE. HE HAS 10 CHILDREN, LOTS OF
- 24 GRANDCHILDREN. HE DIED IN MEXICO LAST WEEK.



1 SUP. KNABE, CHAIR: SO ORDERED.

2

- 3 SUP. MOLINA: I'D ALSO LIKE TO ADJOURN IN THE MEMORY OF BARBARA
- 4 HURTADO. SHE PASSED AWAY ON AUGUST THE 8TH AFTER A LONG
- 5 ILLNESS. SHE'S SURVIVED BY HER HUSBAND AND HER TWO DAUGHTERS.
- 6 WE WANT TO EXTEND OUR DEEPEST CONDOLENCES TO HER FAMILY AND TO
- 7 ALL OF HER FRIENDS. SHE IS ONE OF MY MOM'S NEIGHBORS. AND ALSO
- 8 I'D LIKE TO ADJOURN IN THE MEMORY OF RAUL CUEVAS FROM PICO
- 9 RIVERA WHO PASSED AWAY ON AUGUST THE 12TH OF ENCEPHALITIS
- 10 CAUSED BY THE WEST NILE VIRUS. WE WANT TO EXTEND OUR DEEPEST
- 11 CONDOLENCES TO MR. CUEVAS' FAMILY AND FRIENDS.

- 13 SUP. KNABE, CHAIR: SO ORDERED. OKAY. I WOULD MOVE THAT WE
- 14 ADJOURN IN MEMORY OF TODAY OF CRAIG OSEPIAN, WHO PASSED AWAY
- 15 OF LOU GEHRIG'S DISEASE AT THE VERY YOUNG AGE OF 42. HE WAS A
- 16 RESIDENCE OF TORRANCE. BEGAN WORKING IN THE WASTE INDUSTRY IN
- 17 1980. MOST RECENTLY, HE SERVED AS A DIRECTOR OF PUBLIC SERVICE
- 18 MARKETING FOR WASTE MANAGEMENT. HIS BROAD BASED EXPERIENCE
- 19 INCLUDED COLLECTION AND TRANSFER OPERATIONS, AB-939
- 20 COMPLIANCE. HE PREVIOUSLY SERVED AS VICE PRESIDENT OF
- 21 MUNICIPAL DEVELOPMENT AND CORPORATE RECYCLING DIRECTOR FOR
- 22 WESTERN WASTE. HE WAS A CONSUMMATE LEADER IN THE WASTE
- 23 INDUSTRY IN HIS PROFESSION. HE WAS EXTREMELY DEDICATED TO HIS
- 24 FAMILY AND WILL BE MISSED BY ALL. HE'S SURVIVED BY HIS WIFE,
- 25 IRMA, SON, JIMMY, DAUGHTER, COURTNEY, MOTHER, MILDRED, SISTERS



- 1 CYTHINA, REBECCA, APRIL AND MELINDA. ALSO THAT WE ADJOURN IN
- 2 MEMORY OF THE VICTIMS OF THE PLANE CRASH WHICH OCCURRED OFF
- 3 THE MALIBU COAST ON MONDAY. DR. JOHN ZASADNY, A LONG-TIME
- 4 RESIDENT OF TORRANCE. HE WAS KNOWN AS DR. JOHN. HE'S VERY
- 5 ACTIVE IN THE COMMUNITY. JENNIFER WILLIAMSON, RESIDENT OF
- 6 TORRANCE AND JOHN ROSSATO OF MALIBU. WE'D LIKE TO EXTEND OR
- 7 SINCEREST CONDOLENCES TO FAMILY AND FRIENDS, BUT ALSO TO
- 8 MENTION, TOO, TO COMMEND OUR LOS ANGELES COUNTY LIFEGUARDS FOR
- 9 A JOB WELL DONE IN RESPONSE TO THAT TRAGIC PLANE CRASH. THIS
- 10 IS ONE OF THE MOST DIFFICULT PARTS OF OUR FIREFIGHTERS AND
- 11 LIFEGUARDS' JOB, AND SO WE'RE VERY, VERY FORTUNATE TO HAVE
- 12 SUCH A PROFESSIONAL GROUP OF INDIVIDUALS. WE WANT TO
- 13 PARTICULARLY THANK THE MEMBERS OF THE LIFEGUARD DIVISION
- 14 DIVING TEAM AND THE SHERIFF'S DIVING TEAM, WHO WERE KEY IN THE
- 15 RESPONSE TO THE DOWNED PLANES. ALSO THAT WE ADJOURN IN MEMORY
- 16 OF-- OKAY. SUPERVISOR YAROSLAVSKY ON THAT AS WELL, TOO. ALSO
- 17 THAT WE ADJOURN IN MEMORY OF LYNNE HANCOCK, A LONG-TIME LONG
- 18 BEACH RESIDENT WHO PASSED AWAY RECENTLY. SHE WAS 94. SHE WAS
- 19 VERY ACTIVE IN THE COMMUNITY AND SHE'S SURVIVED BY HER THREE
- 20 SONS, ROBERT, JOHN, STEVEN, HER BROTHER, MERLE, SISTER,
- 21 MILDRED, FOUR GRANDCHILDREN AND FIVE GREAT- GRANDCHILDREN. SHE
- 22 WAS PRECEDED IN DEATH BY HER HUSBAND, FRED, BY SEVEN MONTHS.
- 23 SO ORDERED. I HELD ITEM 28, AND I KNOW IT'S BEEN REFERRED
- 24 BACK, BUT I GUESS TO THE C.A.O. AND TO PUBLIC WORKS, I JUST
- 25 WOULD LIKE A PERSONAL REPORT BACK AS TO HOW IT GOT THAT FAR



- 1 AND WHY IT APPEARED, YOU KNOW, MEASURE B MONEY LOCATING ON THE
- 2 RANCHO CAMPUS. EVERYTHING ABOUT YOUR RECOMMENDATION THAT WAS
- 3 REFERRED TO US BY THE PUBLIC WORKS DEPARTMENT WAS THE
- 4 IDENTICAL THING THE C.A. USED AND EITHER THE HEALTH DEPARTMENT
- 5 USED ON THE RECOMMENDATION TO CLOSE RANCHO, AND TO COME BACK,
- 6 YOU KNOW, A COUPLE YEARS LATER WITH THE SAME RECOMMENDATION
- 7 MAKES ABSOLUTELY NO SENSE. AND I KNOW THAT WE'RE TRYING TO
- 8 SAVE SOME FEDERAL DOLLARS NOW, WE'VE REVISED THE
- 9 RECOMMENDATION ON THE GREEN SHEET, BUT I'D LIKE A REPORT BACK
- 10 AND YOU CAN COPY MY COLLEAGUES AS TO HOW AND WHY AND HOW
- 11 PUBLIC WORKS GETS IT ON AN AGENDA. AND IT WAS A VERY CONFUSING
- 12 PROCESS AND ONE THAT DIDN'T MAKE ANY SENSE AT ALL. SO IF YOU
- 13 COULD REPORT BACK TO US, PLEASE.

14

15 SHARON HARPER, DEPUTY C.A.O.: WILL DO.

16

- 17 SUP. KNABE, CHAIR: SO, WITH THAT, THEN ITEM 28 WILL BE
- 18 REFERRED BACK. IF WE COULD HAVE THAT REPORT WITHIN A COUPLE OF
- 19 WEEKS. OKAY. OKAY. I THINK NOW WE HAVE SOME COUNTY BALLOTS
- 20 BEFORE WE GO TO PUBLIC COMMENTS. IS THAT DONE YET?

21

22 CLERK VARONA-LUKENS: NO.

23

24 SUP. KNABE, CHAIR: PARDON ME?



1 CLERK VARONA-LUKENS: (INDISTINCT VOICE).

2

- 3 SUP. KNABE, CHAIR: DO WE HAVE MORE THAN ONE COUNTER? DO WE
- 4 HAVE MORE THAN ONE COUNTER? ALL RIGHT. SO, BEFORE WE DO THAT,
- 5 THEN I'LL GO TO PUBLIC COMMENTS, THEN. HMM? OH, YOU DIDN'T
- 6 GIVE THAT TO ME. OKAY. ITEM 28. YOU CAN SPEAK TO IT,
- 7 GENEVIEVE. IT'S BEEN REFERRED BACK TO THE DEPARTMENT, AS YOU
- 8 KNOW. BEEN AMENDED. ITEM 32.

- 10 GENEVIEVE CLAVREUL: GOOD MORNING, BOARD OF SUPERVISORS. JE
- 11 SUIS GENEVIEVE CLAVREUL. I'M, LIKE YOU, I'M QUESTIONING THE
- 12 WAY THAT ITEM JUST CAME BACK, AND I AM VERY CONCERNED BECAUSE,
- 13 WHEN WE CLOSED THE ANTELOPE, YOU KNOW, VALLEY HOSPITAL, WE
- 14 BROUGHT THAT ISSUE EARLY ON ABOUT THE TB CENTER, AND DR.
- 15 GARTHWAITE NEVER LISTENED TO WHAT WE HAD TO SAY. AND,
- 16 ACTUALLY, THAT WAS A MONEY- MAKING ITEM IN ANTELOPE VALLEY
- 17 BECAUSE WE ARE PROVIDING CARE TO OTHER COUNTY AND OTHER PLACES
- 18 FOR T.B. PATIENTS. SO, I THINK, YOU KNOW, IN THIS COUNTY, WE
- 19 ARE MAKING MISTAKE OVER MISTAKE, YOU KNOW. ANTELOPE VALLEY
- 20 T.B. CENTER SHOULD HAVE NEVER BEEN CLOSED, AND I REALLY DEMAND
- 21 THAT SOME EFFORT IS MADE TO TAKE CARE OF THE WAY D.H.S. IS RUN
- 22 AND I'M STILL OBJECTING TO THE CAMDEN GROUP BEING PAID OVER
- 23 100,000 EVERY MONTH, NOT SOLVING THE PROBLEM. SO I WILL BE
- 24 BACK EVERY TUESDAY UNTIL DR. GARTHWAITE, THE CAMDEN GROUP AND
- 25 OTHER PEOPLE PAY. THANK YOU.



1

- 2 SUP. KNABE, CHAIR: THANK YOU. ALL RIGHT. OKAY, NOW, PUBLIC
- 3 COMMENTS, OR DO WE HAVE TABULATIONS?

4

- 5 CLERK VARONA-LUKENS: WE HAVE TABULATIONS ON 4, 5, AND 6 SO WE
- 6 COULD DO THOSE.

7

- 8 SUP. KNABE, CHAIR: WELL, LET'S JUST MOVE RIGHT ALONG ON 4, 5,
- 9 AND 6, THEN.

10

- 11 CLERK VARONA-LUKENS: OKAY. SO, MR. CHAIRMAN, AFTER TABULATING
- 12 THE BALLOTS, A DETERMINATION HAS BEEN MADE THAT A MAJORITY
- 13 PROTEST EXISTS AGAINST THE PROPOSED FORMATION AND ASSESSMENT.
- 14 THEREFORE, IT WOULD BE APPROPRIATE AT THIS TIME TO ABANDON THE
- 15 PROCEEDINGS AND REFER THE ITEM BACK TO THE DEPARTMENT OF
- 16 PUBLIC WORKS, AND THAT'S ON AGENDA NUMBER 4.

17

- 18 SUP. KNABE, CHAIR: OKAY. CHAIR WOULD MOVE THAT RECOMMENDATION,
- 19 MOVING IT BACK TO THE DEPARTMENT. SECONDED BY SUPERVISOR
- 20 BURKE. WITHOUT OBJECTION, SO ORDERED.

- 22 CLERK VARONA-LUKENS: ON ITEM NUMBER 5, AFTER TABULATING THE
- 23 BALLOTS, A DETERMINATION HAS BEEN MADE THAT NO MAJORITY
- 24 PROTEST EXISTS AGAINST THE PROPOSED ANNEXATION OR ASSESSMENT.



- 1 THEREFORE, IT WOULD BE APPROPRIATE AT THIS TIME TO ADOPT THE
- 2 RESOLUTION ORDERING THE ANNEXATION AND LEVYING OF ASSESSMENTS.

3

- 4 SUP. KNABE, CHAIR: MOVED BY SUPERVISOR MOLINA, SECONDED BY
- 5 SUPERVISOR BURKE. WITHOUT OBJECTION, SO ORDERED.

6

- 7 CLERK VARONA-LUKENS: AND ON ITEM NUMBER 6, AFTER TABULATING
- 8 THE BALLOTS, A DETERMINATION HAS BEEN MADE THAT NO MAJORITY
- 9 PROTEST EXISTS AGAINST THE PROPOSED ANNEXATION OR ASSESSMENT.
- 10 THEREFORE, IT WOULD BE APPROPRIATE AT THIS TIME TO ADOPT THE
- 11 RESOLUTION ORDERING THE ANNEXATION AND LEVYING OF ASSESSMENTS.

12

- 13 SUP. KNABE, CHAIR: OKAY. WITH THAT, THEN, MOVED BY SUPERVISOR
- 14 YAROSLAVSKY, SECONDED BY SUPERVISOR BURKE. WITHOUT OBJECTION,
- 15 SO ORDERED. SO WE-- 4, 5, 6. WE'VE DONE THOSE SO WE STILL HAVE
- 16 7, 8, 9, AND 1. OKAY. ALL RIGHT. PUBLIC COMMENTS. LEONARD
- 17 ROSE.

- 19 LEONARD ROSE: GOOD AFTERNOON, BOARD MEMBERS. MY NAME IS
- 20 LEONARD ROSE. (INDISTINCT) BOARD OF SUPERVISORS. I'M HERE TO
- 21 TALK, TO STAND UP FOR THE LIBERTY. NUMBER ONE, CROSS SEAL.
- 22 KEEP THE CROSS SEAL ON THE SEAL. KEEP IT, MEAN CHURCH AND
- 23 STATE IS JOINING TOGETHER IN PRAYER, LIKE ROMANS CHAPTER 13,
- 24 14. PRAY FOR THE LEADERS AND WE PRAY FOR OUR LEADERS IN COUNTY
- 25 AND STATE. AND THEN NUMBER TWO, AMERICAN FLAG, KEEP UNDER GOD



- 1 BECAUSE GOD PROTECTS OUR NATION WHEN WE PRAY FOR OUR SOLDIERS,
- 2 U.S. ARMY, NAVY, AIR FORCE, AND MARINES AND NATIONAL GUARD.
- 3 HOW OUR SOLDIERS KEEP US FROM DANGER IN THE U.S. I KNOW THERE
- 4 ARE LOTS OF SOLDIERS DIE FOR OUR FREEDOM AND OTHER SOLDIERS
- 5 STILL FIGHTING IN THE WAR, AND WE NEED TO PRAY FOR THEM, TOO,
- 6 IN THE WAR. THEY'RE VERY CLOSE AROUND WHERE ENEMY CAMP GROUND
- 7 WHERE TOP LEADERS CLOSE TO BIN LADEN AND HIS BODY GUARDS,
- 8 SOLDIERS. KEEP PRAYING FOR OUR TROOPS. AND THEN NUMBER THREE,
- 9 TEN COMMANDMENTS DIRECTING FROM THE BIBLE, WHAT IT MEANS TO
- 10 OBEY GOD'S LAW, GOD GAVE UNTO MOSES FOR THE PEOPLE AND THE
- 11 WAR. WE SEE CRIME EVERYWHERE, RIGHT ON T.V., THEATERS, RADIO,
- 12 OUR TEN COMMANDMENTS, AND A VIDEOTAPE AND LIBRARY MOVIES AND
- 13 TEN COMMANDMENTS MOVIE COMING SOON. COULD YOU PUT ON NOVEMBER
- 14 BALLOT HOW TO STOP THE VIOLENCE AND SEX ABUSE AND PUT THE TEN
- 15 COMMANDMENTS IN OUR SCHOOLS AND COURTHOUSES AND CHURCHES AND
- 16 LIBRARIES AND SEE HOW LIFE CHANGES AROUND A GOOD THING, NOT
- 17 GET IN TROUBLE WITH THE LAW. WE SAVE OUR TAXPAYER MONEY OF
- 18 YOUNG PEOPLE WITHOUT GOING TO JAIL, PRISON, AND JUVENILE HALL,
- 19 STATE HOSPITAL AND CHILDREN SERVICE. AND EVERY CHURCH IS ABOUT
- 20 THE TEN COMMANDMENTS AND, AGAIN, THE ADDRESS TO THE COUNTY
- 21 REGISTRATION, MAIL IT BEFORE ELECTION DAY 2004, PUT DOWN TEN
- 22 COMMANDMENTS, NOVEMBER BALLOT, PUBLIC BUILDING AND SCHOOL,
- 23 COURT, AND ONE MILLION PEOPLE SIGNED THEIR NAME, ADDRESS,
- 24 PERMISSION TO PUT IN NOVEMBER BALLOT TO PEOPLE AND CHURCHES
- 25 AND TELL THEM LEONARD ROSE AND I WRITE A LETTER TO THE COUNTY



- 1 REGISTRATION ABOUT THE TEN COMMANDMENTS, WHAT THE TEN
- 2 COMMANDMENTS MEANS TO US AND WE NEED TO DOCUMENT OUR FREEDOM,
- 3 YOU KNOW, THE CONSTITUTIONAL RIGHT OF GEORGE WASHINGTON,
- 4 ABRAHAM LINCOLN. AND I GOT LOTS OF STUFF FOR YOU GUYS AND WE
- 5 NEED TO PUT THE EARTHQUAKE, YOU KNOW, BECAUSE EARTHQUAKE IS
- 6 COMING VERY SOON AND WE NEED TO PUT ALL 88 CITY HALLS
- 7 AWARENESS OF EARTHQUAKE. AND THEY GOT LOTS OF PAMPHLETS LIKE
- 8 THIS AT CITY HALL, AND I TOLD THEM ABOUT IT, AND SAME THING I
- 9 TOLD YOU GUYS ABOUT IT, TOO, AND MAKE SAFETY FOR OUR PEOPLE
- 10 AND WE WISH YOU GUYS GOOD LUCK AND HOPE YOU DO THE RIGHT THING
- 11 FOR OUR NATION. THANK YOU.

12

- 13 SUP. KNABE, CHAIR: THANK YOU. THANK YOU, LEONARD. THANKS FOR
- 14 YOUR TIME. OKAY. DO WE HAVE...

15

- 16 CLERK VARONA-LUKENS: MR. CHAIRMAN, WE HAVE THE RESULTS ON
- 17 AGENDA NUMBER 1. AFTER TABULATING THE BALLOTS, A DETERMINATION
- 18 HAS BEEN MADE THAT NO MAJORITY PROTEST EXISTS AGAINST THE
- 19 PROPOSED ASSESSMENT FOR COUNTY IMPROVEMENT DISTRICT NUMBER
- 20 2659-M, SHRODE AVENUE SEWERS. THEREFORE, IT WOULD BE
- 21 APPROPRIATE AT THIS TIME TO ADOPT THE AMENDED AND RESTATED
- 22 RESOLUTION OF INTENTION AND RESOLUTION CONFIRMING ASSESSMENT
- 23 AND ORDERING IMPROVEMENT MADE FOR COUNTY IMPROVEMENT DISTRICT
- 24 NUMBER 2659-M, SHRODE AVENUE SEWER PROJECT.



- 1 SUP. KNABE, CHAIR: OKAY. WITH THAT, THEN, MOVED BY SUPERVISOR
- 2 BURKE, SECONDED BY SUPERVISOR MOLINA. WITHOUT OBJECTION, SO
- 3 ORDERED.

4

- 5 CLERK VARONA-LUKENS: AND THEN IT WOULD ALSO BE APPROPRIATE TO
- 6 TAKE UP AGENDA NUMBER 31, IT RELATES TO ITEM 1.

7

- 8 SUP. KNABE, CHAIR: MOVED BY SUPERVISOR BURKE, THE CHAIR WILL
- 9 SECOND. WITHOUT OBJECTION, SO ORDERED.

10

- 11 CLERK VARONA-LUKENS: AND THEN ON NUMBER 7, AFTER TABULATING
- 12 THE BALLOTS, A DETERMINATION HAS BEEN MADE THAT NO MAJORITY
- 13 PROTEST EXISTS AGAINST THE PROPOSED ANNEXATION OR ASSESSMENT.
- 14 THEREFORE, IT WOULD BE APPROPRIATE AT THIS TIME TO ADOPT THE
- 15 RESOLUTION ORDERING THE ANNEXATION AND LEVYING OF ASSESSMENTS.

16

- 17 SUP. KNABE, CHAIR: OKAY. WITH THAT, MOVED BY SUPERVISOR
- 18 YAROSLAVSKY, SECONDED BY SUPERVISOR BURKE. WITHOUT OBJECTION,
- 19 SO ORDERED. ON ITEMS 8 AND 9, THEY'LL BE CONTINUED TO
- 20 SEPTEMBER 7 FOR RESULTS OF THE TABULATION. THERE'S NO CLOSED
- 21 SESSION, IS THAT CORRECT?

22

23 CLERK VARONA-LUKENS: THAT'S CORRECT.



| 1 | SUP | KNABE. | CHATR: | OKAY | THEN | THERE | RETNG | NO | FURTHER | BUSINESS |
|---|-----|--------|--------|------|------|-------|-------|----|---------|----------|

- 2 BEFORE US, WE WILL ADJOURN THE MEETING AND COME BACK ON
- 3 SEPTEMBER 7TH AT 1:00. OKAY? THERE WILL BE NO MEETING NEXT
- 4 WEEK. THANK YOU. THIS MEETING IS ADJOURNED.



| 1 | REPORTER'S CERTIFICATE | | | | | | |
|----|--|--|--|--|--|--|--|
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | I, Jennifer A. Hines, Certified Shorthand Reporter Number | | | | | | |
| 5 | 6029/RPR/CRR qualified in and for the State of California, do | | | | | | |
| 6 | hereby certify: | | | | | | |
| 7 | That the foregoing transcript of recorded | | | | | | |
| 8 | proceedings was taken on Tuesday, August 24th, 2004, at the | | | | | | |
| 9 | time and place therein set forth and recorded by the Los | | | | | | |
| 10 | Angeles County Board of Supervisors, thereafter transcribed | | | | | | |
| 11 | into typewriting under my direction and supervision; | | | | | | |
| 12 | And I hereby certify that the foregoing transcript | | | | | | |
| 13 | of recorded proceedings is a full, true, and correct | | | | | | |
| 14 | transcript of the recorded proceedings before the Los Angeles | | | | | | |
| 15 | County Board of Supervisors. | | | | | | |
| 16 | I further certify that I am neither counsel for nor | | | | | | |
| 17 | related to any party to said action, nor in anywise interested | | | | | | |
| 18 | in the outcome thereof. | | | | | | |
| 19 | IN WITNESS WHEREOF, I have hereunto set my hand this | | | | | | |
| 20 | 25th day of August, 2004. | | | | | | |
| 21 | | | | | | | |
| 22 | | | | | | | |
| 23 | (Signature on file) | | | | | | |
| 24 | JENNIFER A. HINES | | | | | | |
| 25 | CSR No. 6029/RPR/CRR | | | | | | |